

**Mayor**  
JOE L. PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**City Recorder**  
SHERRIE GORDON  
**City Treasurer**  
SHARI MADRID  
**Finance Director**  
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501  
PHONE (435) 637-5010 • FAX (435) 637-7263  
[www.pricecityutah.com](http://www.pricecityutah.com)

**City Council**  
WAYNE CLAUSING  
RICK DAVIS  
KATHY HANNA-SMITH  
LAYNE MILLER  
MILES NELSON

## PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 08/12/2015. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE
  2. ROLL CALL
  3. PUBLIC COMMENT
  4. COUNCILMEMBERS REPORT
  5. OATH OF OFFICE - Introduction and oath of office for Officer Shawn Sackett.
  6. EAGLE SCOUT PROJECT REQUEST - Anthony Jones, with the Boy Scouts of America. Requesting approval regarding the USU-Eastern Baseball Field.
  7. RESOLUTION 2015-16 - Consideration and possible adoption of Resolution 2015-16 establishing revised job descriptions for Lifeguard I, Lifeguard II, and Pool Shift Supervisor. Ref: attached memorandum and Resolution 2015-16
- PLANNING AND ZONING COMMISSION
8. CONDITIONAL USE PERMITS -
    - a. NEW MOTOR VEHICLE DEALERSHIP DEVELOPMENT - Consideration and possible approval for Concept Approval Only of a motor vehicle dealership with service located at approximately 900 W Westwood Blvd within the Commercial 1 zoning district, Auto Farm U Ford DBA Price Ford, Mr. Gust Kalatzes.
    - b. MOTOR VEHICLE SALES - Consideration and possible approval of a motor vehicle sales land use located at 441 East 100 North within the Commercial 1 zoning district, Angel Auto Mart, Kevin Norried.
    - c. AUTOMOTIVE REPAIR AND SERVICE - Consideration and possible approval of a Conditional Use Permit for an automotive repair and service facility located at 294 South Carbon Avenue within the C-1 zoning district called K&S Custom Automotive, Melvin S. Parrish
- CONSENT AGENDA
9. MINUTES -
    - a. July 22, 2015 Price City Council Meeting - UAMPS Workshop
    - b. July 22, 2015 City Council Meeting
    - c. August 7, 2015 City Council Workshop
  10. 650 NORTH MEADS WASH CULVERT CLEANING PROJECT (5C-2015)—Approval of final payment to Nelco Contractors of \$9,565.00—total project cost: \$9,535.00. All of the work under the contract has been completed.
  11. NIELSON CONSTRUCTION - Class C Road Mill and Overlay 400 North, 1E to 3E. Change order

- + \$10,779.75 (additional asphalt, water and sewer lid collars). Payment #1 final \$90,867.25.
12. LOWER ELEVATION RESERVOIR PROJECT-FISCAL AGENT - Price City has been asked by the Price River Watershed Council to serve as fiscal agent in the administration, receipt of funds and payment of expenditures for this project. It was important that a confirming letter be sent to the State Division of Water Resources in anticipation of receiving funds. The Mayor and City Council were polled and they gave their concurrence to do this. It is recommended that this action be ratified by Council approval.
  13. DESERT WAVE POOL BUBBLE PROJECT - Request approval to accept a bid from Yeadon Fabric Domes for the pool bubble project. The bid is within budget.
  14. GREENLIGHT ENTERTAINMENT - International Days, Peace Gardens, July 31, 2015, Fire at Will performance, \$1,500.
  15. BUSINESS LICENSES - Miss Sarah's Preschool at 827 Molyneux, Pine Top Medical at 415 North 1095 West, Angel Auto Mart at 441 East 100 North, and K & S Custom Automotive at 294 South Carbon Avenue.
  16. TRAVEL REQUESTS - Russell Seeley, Public Works Institute Series III, American Public Works Association, September 14-17, 2015, South Jordan, UT and Deputy Mike Adams and Officer Stephen Regruto, Desert Snow Phase 2015, August 24-28, 2015, Cheyenne, WY, and Gary Sonntag, State Joint Highway Committee meeting, September 10-11, 2015, Monticello, UT.
  17. COMMITTEES
    - a. WATER RESOURCES
    - b. EMERGENCY PLANNING
    - c. COMMUNITY PROG.-CULTURE CONNECTION
    - d. POWER COMMITTEE
    - e. INTERNATIONAL DAYS
  18. UNFINISHED BUSINESS
    - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html>. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

Price City  
Mayor and City Council  
185 E. Main Street.  
Price City, Utah, 84501

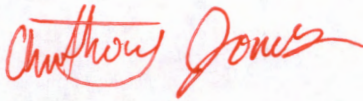
Aug 6, 2015

To whom it may concern;

My name is Anthony Jones. I'm 14 years old and am working on an Eagle Scout project. I am writing to request to be able to address the city council at their meeting on August 12<sup>th</sup> regarding the project I have planned at the USU Eastern Baseball Field.

My project will include the removal of rocks at the front entrance of the USU Eastern Baseball Field, and then filling the space where the rocks were removed with concrete to keep the weeds down. I would also like to have the help of the City to dispose of the rocks with their equipment.

Sincerely,



Anthony Jones  
720 E. Riverside Dr.  
Price, Utah 84501  
435-650-1376



remove dirt  
pour  
concrete  
where dirt  
was removed



Remove rocks  
in these  
Locations







removing rocks  
in these locations

Pour concrete where  
rocks were removed



RESOLUTION NO. 2015-16

A RESOLUTION ESTABLISHING AND/OR REVISING PRICE MUNICIPAL CORPORATION JOB DESCRIPTIONS FOR:

LIFEGUARD I  
LIFEGUARD II  
POOL SHIFT SUPERVISOR

WHEREAS Resolution No. 89-04, as adopted by the Price City Council the 22<sup>ND</sup> day of MARCH 1989, sets forth the job descriptions for employees of Price City; and

WHEREAS, Price City has determined that it needs a Lifeguards and swimming pool supervisors to serve and protect the public.

NOW, THEREFORE, BE IT RESOLVED BY THE PRICE CITY COUNCIL AS FOLLOWS:

Section 1. Creation/Revision of Job Descriptions

Resolution No. 89-04, is hereby amended to provide a revised job description for the positions of Lifeguard I, Lifeguard II, and Pool Shift Supervisor.

Section 2. Adoption of Job Descriptions

The text of the attached Exhibit A is hereby adopted as the job description for the position of Lifeguard I.

The text of the attached Exhibit B is hereby adopted as the job description for the position of Lifeguard II.

The text of the attached Exhibit C is hereby adopted as the job description for the position of Pool Shift Supervisor.

Section 3. Severability

The provisions of this resolution and the provisions adopted or incorporated by reference are severable.

Section 4. Repealer

The provisions of any other resolutions in conflict herewith are hereby repealed including the previous job descriptions for Lifeguard I, Lifeguard II, and Pool Shift Supervisor.

Section 5. Effective Date

This resolution shall become effective on the 13<sup>th</sup> day of August 2015.

PASSED AND ADOPTED BY THE PRICE CITY COUNCIL 12<sup>th</sup> of August 2015.

PRICE MUNICIPAL CORPORATION

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Joe L. Piccolo, Mayor

Attest:

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Sherrie Gordon, City Recorder

**CITY OF PRICE  
CLASS SPECIFICATION**

<b>TITLE:</b>	<u>Lifeguard I</u>	<b>GRADE NUMBER:</b>	<u>A</u>
<b>DIVISION:</b>	<u>Swimming Pool Complex</u>	<b>CLASSIFICATION:</b>	<u>Non-exempt, hourly</u>
<b>DEPARTMENT:</b>	<u>Customer Service</u>	<b>EFFECTIVE DATE:</b>	

**GENERAL PURPOSE**

Provide professional duties in ensuring safety of patrons in and around the indoor and wave pools and other associated facilities; monitoring swimmers and other patrons and enforcing all safety rules

**SUPERVISION RECEIVED**

Work under the immediate supervision of the Pool Shift Supervisor and general supervision of the Facilities Manager

**SUPERVISION EXERCISED**

None

**EXAMPLE OF DUTIES**

Responsible for the safety of all patrons using the Swimming Pool complex

Supervise and monitor swimmers in the pool and on decks

Provide first aid, CPR, and assistance in and out of the water as necessary; handle emergencies as required

Prepare accident reports, and other paperwork

Implement preventive life guarding techniques

Enforce all facility rules using appropriate judgment and politeness

Occupy assigned station until otherwise advised

Follow proper procedures when Emergency Action Plan (EAP) is activated

Correct and or notify the Pool Shift Supervisor or Facilities Manager of any dangerous conditions in the pool complex immediately

Clean and maintain the pool and complex as required or assigned. This includes equipment inspection and repair as well as pool chemicals

Use appropriate rotation methods and rotate on time

Advocate programs and usage of the swimming pool complex

Make sure the pool is secure after each shift (lights, doors, gates, equipment)

Attend and pass all required skills at all in-service meetings

Other duties as assigned

## **MINIMUM QUALIFICATIONS**

1. Education and Experience:
  - A. Current certifications in CPR/AED for the Professional Rescuer, First Aid, and Lifeguard Training.
  - AND
  - B. Demonstrable skill in swimming and emergency skills
2. Knowledge, Skills and Abilities:
  - Working knowledge of lifesaving techniques including backboard rescue
  - Strong swimming and lifesaving abilities
  - Ability to communicate effectively with patrons, supervisors, and other employees
  - Ability to remain alert, attentive, and responsible
  - Ability to be a team player
3. Special Qualifications
  - Maintain active certifications as required in minimum qualifications

## **PHYSICAL DEMANDS AND WORK ENVIRONMENT**

While performing the duties of this job the employee is frequently required to walk, stand, sit, talk and hear. Additionally the employee is required to climb or balance; stoop, kneel, crouch, and crawl. The employee is occasionally required to use hands to finger, handle, feel, or operate objects, tools, controls, and reach with hands and arms

The employee must occasionally lift and/or move up to 50 pounds

Specific vision abilities required by this job include close vision, color vision and ability to adjust focus and to see underwater

While performing duties of this job, the employee is exposed to wet and dry conditions, fumes, and potentially toxic or caustic chemicals

The employee may be exposed to stressful situations as a result of human behavior

*The above statements are intended to describe the general nature and level of work being performed by individuals assigned to this job. They are not intended to be an exhaustive list of all responsibilities, duties, or skills required. The job description is subject to change as the need and requirements of the job change.*



**CITY OF PRICE  
CLASS SPECIFICATION**

**EXHIBIT B**

<b>TITLE:</b>	<u>Lifeguard II</u>	<b>GRADE NUMBER:</b>	<u>B</u>
<b>DIVISION:</b>	<u>Swimming Pool Complex</u>	<b>CLASSIFICATION:</b>	<u>Non-exempt, hourly</u>
<b>DEPARTMENT:</b>	<u>Customer Service</u>	<b>EFFECTIVE DATE:</b>	

**GENERAL PURPOSE**

Provide professional duties in ensuring safety of patrons in and around the indoor and wave pools and other associated facilities; monitoring swimmers and other patrons and enforcing all safety rules. Instruct and properly demonstrate swimming and other water skills and activities as scheduled

**SUPERVISION RECEIVED**

Work under the immediate supervision of the Pool Shift Supervisor and general supervision of the Facilities Manager

**SUPERVISION EXERCISED**

None

**EXAMPLES OF DUTIES**

Responsible for the safety of all patrons using the Swimming Pool complex

Supervise and monitor swimmers in the pool and on decks

Provide first aid, CPR, and assistance in and out of the water as necessary; handle emergencies as required

Prepare accident reports, and other paperwork

Implement preventive life guarding techniques

Enforce all facility rules using appropriate judgment and politeness

Occupy assigned station until otherwise advised

Follow proper procedures when Emergency Action Plan (EAP) is activated

Correct and or notify the Pool Shift Supervisor or Facilities Manager of any dangerous conditions in the pool complex immediately

Clean and maintain the pool and complex as required or assigned. This includes equipment inspection and repair as well as pool chemicals

Use appropriate rotation methods and rotate on time

Advocate programs and usage of the swimming pool complex

Make sure the pool is secure after each shift (lights, doors, gates, equipment)

Attend and pass all required skills at all in-service meetings

Prepare and teach swimming lessons, water safety, and other water activities using lesson plans and other paperwork

Develop and maintain effective communications with parents and students regarding water related instruction

Other duties as assigned

## **MINIMUM QUALIFICATIONS**

1. Education and Experience:
  - A. Current certifications in CPR/AED for the Professional Rescuer, First Aid, Lifeguard Training, and Water Safety Instruction (W.S.I).
  - AND
  - B. Demonstrable skill in swimming, emergency skills, and teaching various age groups, including young children
2. Knowledge, Skills and Abilities:
  - Working knowledge of lifesaving techniques including backboard rescue
  - Strong swimming and lifesaving abilities
  - Ability to communicate effectively with patrons, supervisors, and other employees
  - Ability to remain alert, attentive, and responsible
  - Ability to be a team player
  - Ability to develop and implement lesson plans for swimming and other water instruction.
3. Special Qualifications
  - Maintain active certifications as required in minimum qualifications

## **PHYSICAL DEMANDS AND WORK ENVIRONMENT**

While performing the duties of this job the employee is frequently required to walk, stand, sit, talk and hear. Additionally the employee is required to climb or balance; stoop, kneel, crouch, and crawl. The employee is occasionally required to use hands to finger, handle, feel, or operate objects, tools, controls, and reach with hands and arms.

The employee must occasionally lift and/or move up to 50 pounds

Specific vision abilities required by this job include close vision, color vision and ability to adjust focus and to see underwater

While performing duties of this job, the employee is exposed to wet and dry conditions, fumes, and potentially toxic or caustic chemicals

The employee may be exposed to stressful situations as a result of human behavior.

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**CITY OF PRICE  
JOB SPECIFICATION**

<b>TITLE:</b>	<u>Pool Shift Supervisor</u>	<b>GRADE NUMBER:</b>	<u>D</u>
<b>DIVISION:</b>	<u>Swimming Pool</u>	<b>CLASSIFICATION:</b>	<u>Non-exempt, hourly</u>
<b>DEPT:</b>	<u>Customer Service</u>	<b>EFFECTIVE DATE:</b>	<u>August 13, 2015</u>

**GENERAL PURPOSE**

Provide for the operation and maintenance of the indoor pool, the wave pool, associated facilities and the general safety of patrons. In the absence of the Facilities Manager provides oversight and leadership during the hours of operation

**SUPERVISION RECEIVED**

Work under the direct supervision of the Facilities Manager

**SUPERVISION EXERCISED**

Supervision of Lifeguards and part-time clerks

**EXAMPLE OF DUTIES:**

Responsible for the safety of the patrons using the facility

Implement preventive life guarding techniques

Enforce all facility rules using appropriate judgment and politeness

Make sure staff completes their duties and are on time for their shifts. This includes calling additional guards in if necessary. Make sure all guards are properly positioned on deck, alert, and enforcing the rules. Stay through the end of the shift and closing of the pool

Effectively decide on daily rotation and maintenance schedule

Responsible for the continual training of other lifeguards

Lead by example in all areas including policy compliance, skill and certification maintenance, safety, work ethic and etiquette

Alert guards of any trouble areas and patrons in the pool

Close down the pool due to weather, emergencies, mechanical problems, improper water balance, etc.

Document and appropriately distribute reports of all incidents and shift activities. Communicate pool situations effectively with facility staff and others including manager, department heads and elected officials.

Assure that the pool is closed securely and properly

Assure emergency communications are always in place between guards working in different areas of the facility

Take chlorine and PH pool tests and adds chemicals if needed

Assist at front desk with concessions as needed

Other duties as assigned

## **MINIMUM QUALIFICATIONS:**

1. Education and Experience:
  - A. Current certifications in CPR/AED for the Professional Rescuer, First Aid, Lifeguard Training
  - B. Demonstrable skill in swimming, emergency skills, and teaching various age groups, including young children
  - C. Six (6) months experience at a pool facility
2. Knowledge, Skills and Abilities:
  - Knowledge of all systems at the swimming pool facility
  - Knowledge, skill, and ability to make minor corrections to facility mechanical equipment
3. Special Qualifications
  - Must possess or be able to obtain a valid Utah State Driver License
  - Maintain active certifications as required in minimum qualifications
  - Head Lifeguard Training.

## **PHYSICAL DEMANDS**

While performing the duties of this job the employee is frequently required to stand, walk, run, kneel, swim, talk and hear. Additionally the employee is required to climb, balance; stoop, kneel, crouch, and crawl. The employee is occasionally required to use hands to finger, handle, feel, or operate objects, tools, controls, and reach with hands and arms

The employee must occasionally lift and or move up to 50 pounds

Specific vision abilities required by this job include close vision, color vision, and ability to adjust focus and to see under water

While performing duties of this job, the employee is exposed to wet and dry conditions, fumes, and potentially toxic or caustic chemicals

The employee may be exposed to stressful situations as a result of human behavior

*The above statements are intended to describe the general nature and level of work being performed by individuals assigned to this job. They are not intended to be an exhaustive list of all responsibilities, duties, or skills required. The job description is subject to change as the need and requirements of the job change*



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**Price City Planning & Zoning Commission**

**Planning & Zoning Commissioners**  
ROBERT OLIVER, CHAIR  
FRANKIE SACCO, VICE CHAIR  
JUDY BEACCO  
DALE EVANS  
NANCY BENTLEY  
RICHARD ROOT  
JAN YOUNG  
ALTERNATE: ERROLL HOLT

**DATE:** JULY 28<sup>TH</sup>, 2015

**TO:** PRICE CITY PLANNING & ZONING COMMISSION

**FROM:** NICK TATTON, PRICE CITY 

**RE:** AUTO FARM-PRICE AUTO GROUP: NEW AUTO DEALERSHIP

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Please find attached a Conditional Use Permit (CUP) application for ***concept approval only*** for a new automobile dealership submitted by Gust Kalatzes, Auto Farm, Price Auto Group. Concept approval indicates that the Planning Commission is favorable to the type of land use in the location indicated and that the requested land use may be permitted in the location. Vesting rests with the preliminary or final approval stage. Also attached is a copy of the notes from a pre-application meeting held with the developers.

The location is situated on the southwest corner of the intersection of Highway 6 and Westwood Blvd. within the Commercial 1 (C-1) zoning district. An actual site address has not been established as of this writing. The general land use evaluation criteria is listed in Section 11.1 of the Price City Land Use Management and Development Code (Code), the specific land use evaluation criteria/land use checklist is in Section 11.1.m of the Code. The land use(s) are: (1) Motor Vehicle Dealers, Code Section 11.3.4.35: Permitted Use; Automobile repair and services, Code Section 11.3.5.6: Conditional Use.

A small travel and visitor center that provides area information may also be included in the development, that land use is considered a Public Information Center, Code Section 11.3.10.5.7: Conditional Use. The development of the site is a conditional use based on Section 11.3.11 of the Code.

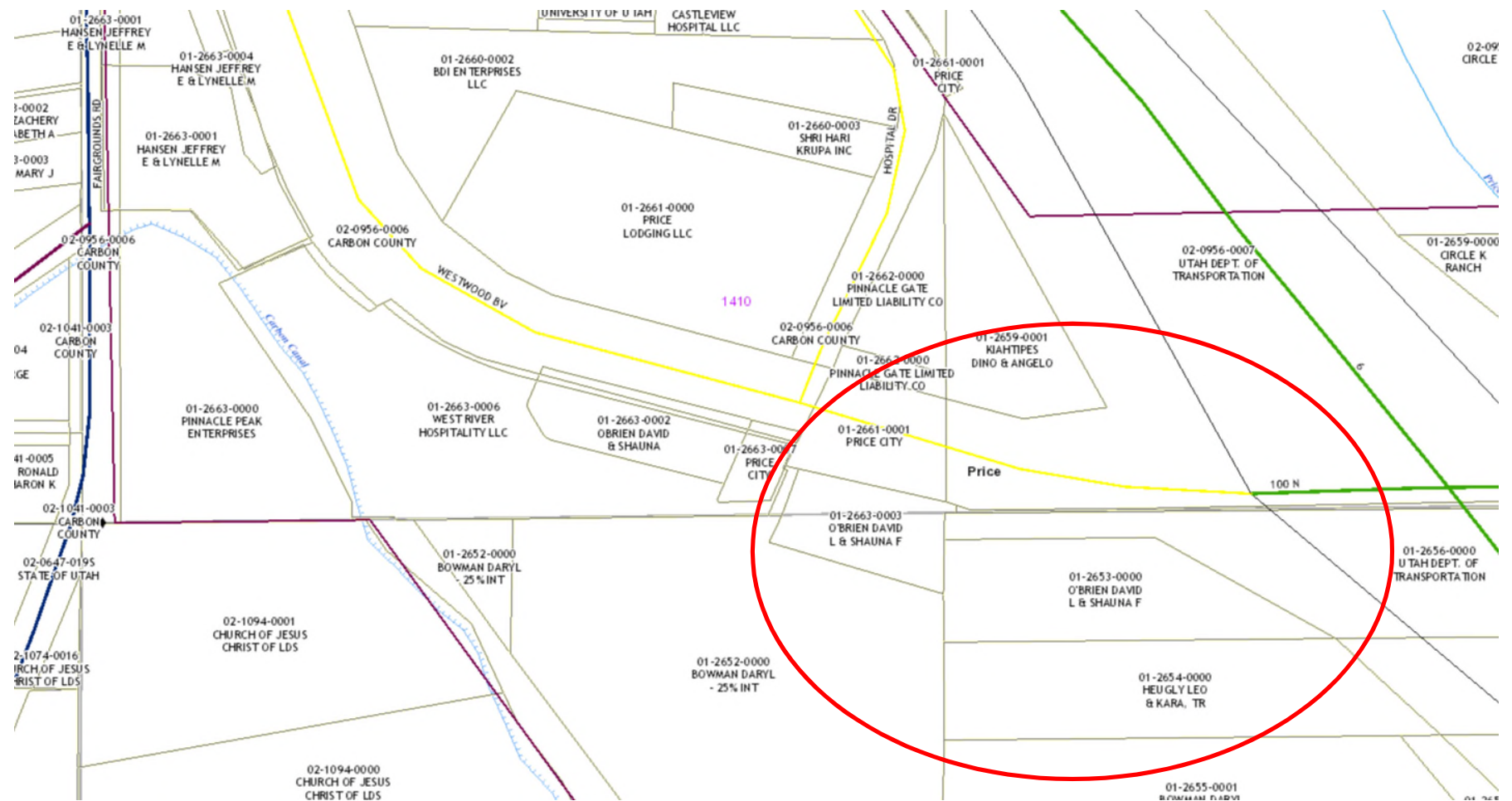
It is the recommendation of staff that the development be discussed with the applicant to include the following list of development items to be finalized for preliminary or final approval and then concept approval provided:

- Discuss the revised UDOT no access Right-of-Way line. A letter from UDOT concurring to the amended line location and Price City jurisdiction to provide an easement should be required.
- Completion, approval and recording of an easement for use of the land between the UDOT line and the edge of the road.
  - Consideration should be given to a condition of approval of such an easement that the property within the easement area is provided via a compensated lease, a

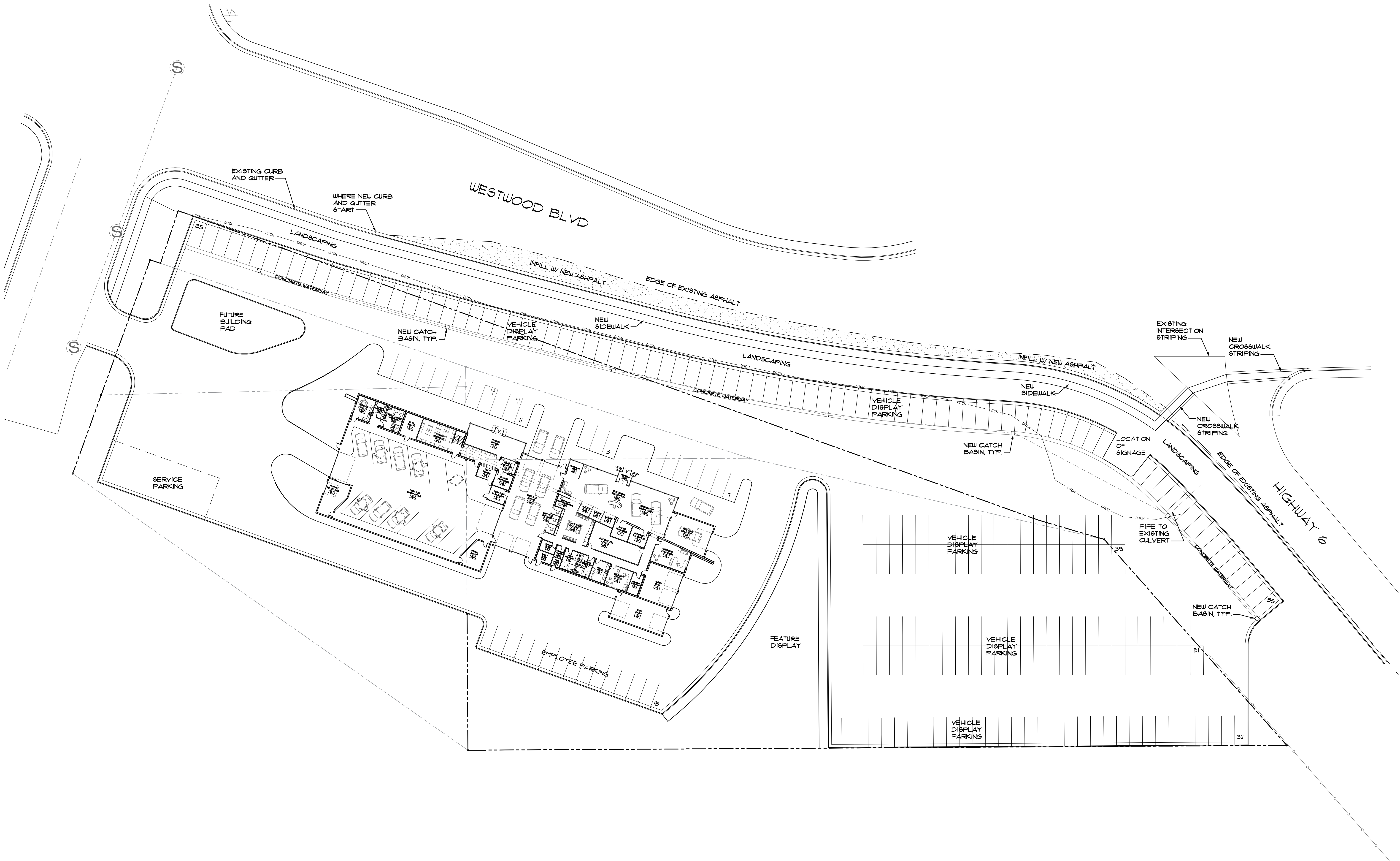
Payment in Lieu of Tax (PILT) paid to Price City or other compensation for use of the property to Price City since property tax will not be collected on the public area.

- Completion of a land assembly plat to combine multiple parcels of land into one development parcel.
- Curb, gutter, sidewalk, asphalt restorations and parking strip installation along the frontage of the development. This discussion should include a discussion of paint striping plans including 'red zones' for restricted parking, as needed, and pedestrian crosswalk locations.
- Completion of a qualified geotechnical report and submission to the Price City Engineer for concurrence.
  - Potential for advance approval on site clearing and grubbing work to begin, including placement of fill dirt and excavation work. To be completed in concurrence with the geotechnical report and direction from the Price City Engineer.
- Completion of a storm water management plan, including on-site detention and release, and submission to the Price City Engineer for concurrence.
  - Submission of an elevation certificate indicating that the elevation of the development is not within the 100 year flood plain.
  - To include the 'ditch' issue and potential flood and storm water management resulting from the flood gate, spill, breach or overtopping of the canal.
  - Notification of the canal company, formally and in writing, of the development consistent with Section 3.3.2.2 of the Code. While the development is over 100 feet from the canal and not required by State Statute, it is recommended that the notification be completed.
- Treatment and development of the 'ditch' for irrigation and storm water management that runs along the Westwood Blvd. frontage of the development site. This discussion should include comments regarding the long-term maintenance of the ditch and if the ditch will be open or piped.
- Completion of a private utility agreement with Price City Public Works relative to the water system within the development boundaries.
- Completion of a public infrastructure development agreement with Price City Public Works and submission of the necessary financial surety.
- Potential for advance approval on site clearing and grubbing work to begin, including placement of soil and excavation work.
- Site Plan Elements:
  - Street lighting installations, LED fixtures. Installed to city standards with photo cells.
  - Parking lot lighting, LED fixtures. All light to stay on subject property.
  - Site access ingress/egress width.
  - Fencing types, heights, etc. on south frontages.
  - Minimum 5% landscaping requirement.
  - Minimum parking spaces for employees, customers and potential visitors to the conceptual travel and visitor center.
- Completion of an environmental review of the site consistent with Section 3.3.2.3 of the Code.
- Sign plan to be submitted to Price City Planning Department for sign review and possible approval prior to installation of any signage. May be submitted as part of this process or separately.

- Letters from each utility provider indicating ability and capacity to serve the development.
  - Price City: water, sewer, electric.
  - Questar: natural gas.
  - Emery Telcom: telephone and internet
  - Provision of an electrical load sheet for the development to the Price City Electric Department and coordination of necessary electric utility system connection requirements.
  - Indication of utility connection locations and sizes for all utilities, including payment of all connection fees.
- Installation of a grease trap and sampling manhole on site to protect the sewer system.
- Completion of the PRWID waste water survey and submission to PRWID.
- Submission of final building plans to Price City Building Department for plan review and completion of all construction under the auspices of a Price City Building Permit.







01 SITE PLAN  
A001 SCALE: 1"=30'

PRINTED DATE  
07.27.2015

Chris Layton & Associates  
ARCHITECTURE | PLANNING | INTERIORS  
2005 East 2700 South | Suite 200 | Salt Lake City, Utah 84109  
p:801.487.0715 | f:801.487.0716

PRICE FORD  
DEALERSHIP  
Westwood Blvd.  
PRICE, UTAH

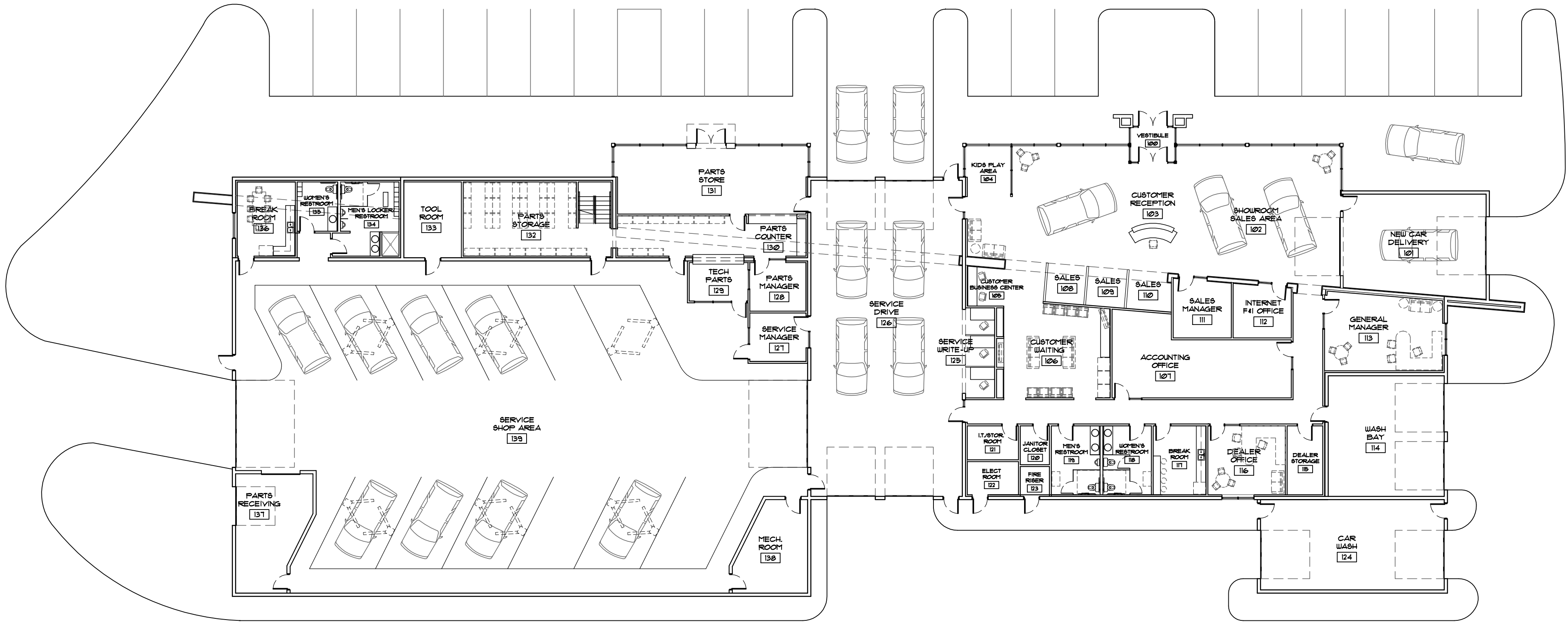
CHRONOLOGY

PROJECT NO  
14.081

DWN BY / CHK BY

TITLE  
SITE PLAN

SHEET  
A001



01 OVERALL FLOOR PLAN - 20,800 GROSS SQ. FT.  
A101 SCALE: 1/16"=1'-0"

PRINTED DATE  
07.27.2015

Chris Layton & Associates  
ARCHITECTURE | PLANNING | INTERIORS  
2005 East 2700 South | Suite 200 | Salt Lake City, Utah 84109  
p:801.487.0715 | f:801.487.0716

PRICE FORD  
DEALERSHIP  
Westwood Blvd.  
PRICE, UTAH

CHRONOLOGY

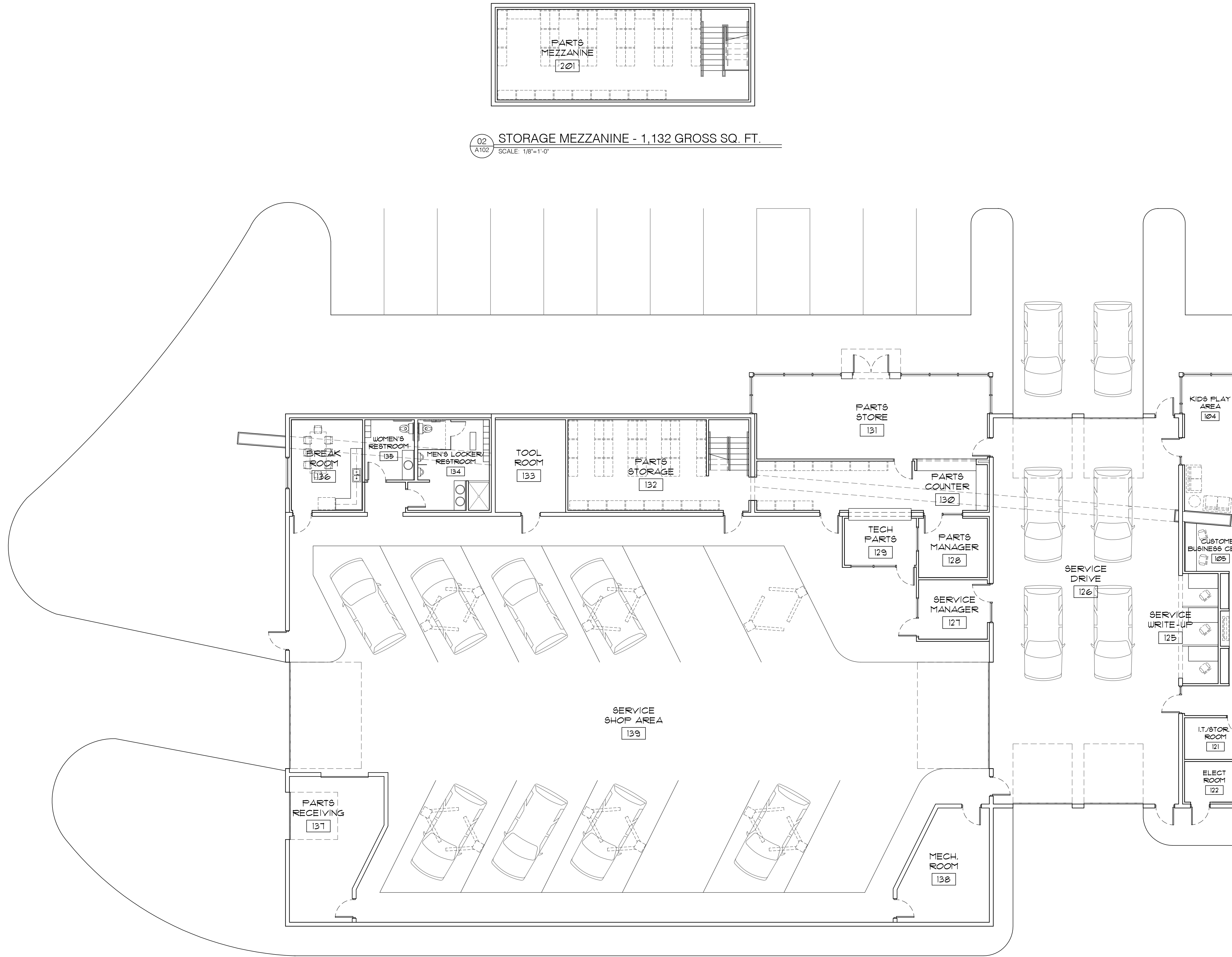
PROJECT NO  
14.081

DWN BY / CHK BY

TITLE  
OVERALL  
FLOOR PLAN

SHEET  
A101





01  
A102  
SCALE: 1/8"=1'-0"

ENLARGED FLOOR PLAN - WEST SIDE

02  
A102  
SCALE: 1/8"=1'-0"

STORAGE MEZZANINE - 1,132 GROSS SQ. FT.

PRINTED DATE  
07.27.2015

Chris Layton & Associates  
ARCHITECTURE | PLANNING | INTERIORS

2005 East 2700 South | Suite 200 | Salt Lake City, Utah 84109  
p:801.487.0715 | f:801.487.0716

PRICE FORD  
DEALERSHIP

Westwood Blvd.  
PRICE, UTAH

CHRONOLOGY

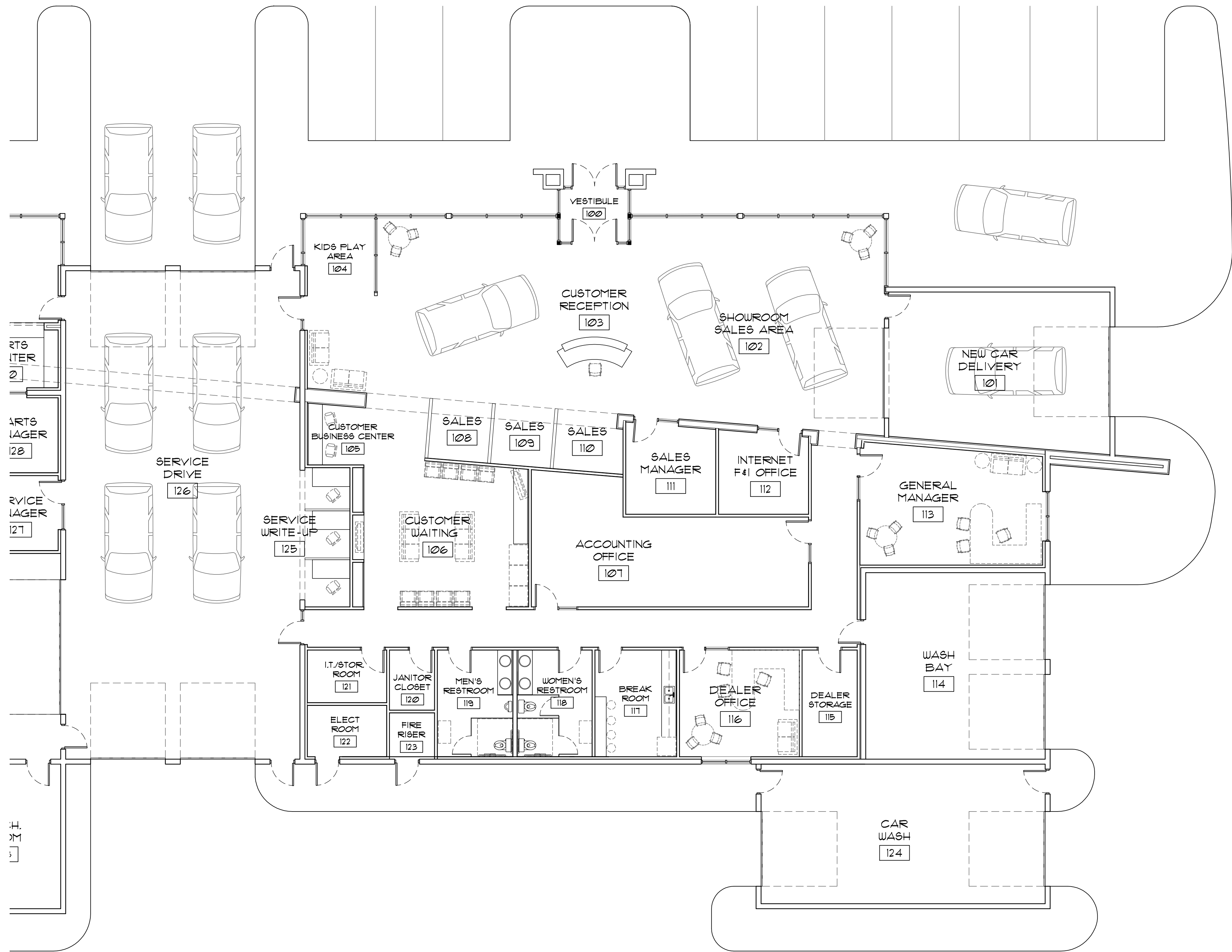
PROJECT NO  
14.081

DWN BY / CHK BY

TITLE  
ENLARGED  
FLOOR PLAN -  
WEST SIDE

SHEET  
A102

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01 ENLARGED FLOOR PLAN - EAST SIDE  
A103 SCALE: 1/8"=1'-0"

PRINTED DATE  
07.27.2015

Chris Layton & Associates  
ARCHITECTURE | PLANNING | INTERIORS  
2005 East 2700 South | Suite 200 | Salt Lake City, Utah 84109  
p:801.487.0715 | f:801.487.0716

PRICE FORD  
DEALERSHIP  
Westwood Blvd.  
PRICE, UTAH

CHRONOLOGY

PROJECT NO  
14.081

DWN BY / CHK BY

TITLE  
ENLARGED  
FLOOR PLAN -  
EAST SIDE

SHEET  
A103



Fee: \$200



## CONDITIONAL USE PERMIT APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable fees to: Price City Community Development Department, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3184.

Please check one.

- ☐ **New Business** (Complete boxes 1 through 13 on page 1, and all subsequent pages)  
☐ **New Construction/Development** (Check all applicable boxes below and complete entire application)

Plan Phase:

- ☒ Concept  
☐ Preliminary  
☐ Final

PLEASE TYPE OR PRINT LEGIBLY.

Applicant Information			
1. Applicant's Name: <u>Autofarm U Ford, LLC</u> <u>DBA PRICE FORD</u>		2. Title:	
3. Applicant's Mailing Address: <u>P.O. Box 743</u>		4. Suite/Apt. No.:	
5. City: <u>PRICE</u>	6. State: <u>Utah</u>	7. Zip Code: <u>84501</u>	
8. County: <u>CARBON</u>		9. Telephone: <u>(435) 650-1972</u>	
Project Information			
10. Name of Project (Business): <u>PRICE FORD FACILITY OR DEALERSHIP</u>			
11. Address of Proposed Project: <u>N 39 36.061' W 110 49.806'</u>			
12. Zone District (see attached zoning map): <u>Sec 17-20</u>			
Nature of Proposed Work (Check all applicable items in boxes 13 through 16)			
13. <input checked="" type="checkbox"/> Sign <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential	14. <input checked="" type="checkbox"/> Zone Change <input checked="" type="checkbox"/> Storm Drainage <input checked="" type="checkbox"/> Street Work <input type="checkbox"/> Road Dedication <input checked="" type="checkbox"/> Water <input checked="" type="checkbox"/> Sewer	15. <input checked="" type="checkbox"/> Excavation <input checked="" type="checkbox"/> Fill Work <input checked="" type="checkbox"/> Building <input type="checkbox"/> Subdivision <input type="checkbox"/> Apartments <input checked="" type="checkbox"/> Electrical	16. <input type="checkbox"/> Industrial <input type="checkbox"/> Annexation <input type="checkbox"/> Flood Plain <input type="checkbox"/> Recreation <input type="checkbox"/> Street Opening <input type="checkbox"/> Demolition
17. Quarter Section(s): <u>NW 4-20</u>	18. Section(s): <u>17 &amp; 20</u>	19. Township(s): <u>14</u>	20. Range(s) & Base: <u>10</u>
21. <u>Estimated</u> Cost of Project: <u>3M</u> a) Site Work     \$ <u>500k</u> b) Buildings     \$ <u>2M</u> c) Other           \$ <u>500</u> Total         \$ <u>3M</u>		22. Electrical Load Sheet: (Attach preliminary and final to application)	
23. Project Plans: <input type="checkbox"/> Plans Included <input checked="" type="checkbox"/> Attachments (Number) <u>      </u> <u>Concept Drawings</u>			

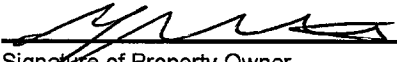
24. Brief Description of Project:

NEW FORD DEALERSHIP FACILITY

25. Justification (Explain why this project is needed):

26. Names and Addresses of Adjoining Property Owners, Lessees, Etc.:

NAME	ADDRESS (City, ST, Zip)	TELEPHONE
1. DAVID O'BRIEN	187 N 100 E PRICE UT 84501	(435) 650-5189
2. HUGLEY	235 CARBON AVE PRICE UT 84501	(435) 637-0171 ?
3. BOWMAN O'BRIEN CHAPMAN	187 N 100 E PRICE UT 84501	(435) 650-5189
27. Estimated Starting Date: 7/28/15	28. Estimated Completion Date: 11/16/16	29. Has P.R.W.I.D. Sewer Survey Been Submitted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

 PRICE FORD 7-28-15  
 Signature of Property Owner Date  
 Gust G. Kulatzes PRESIDENT  
 Please Print Name Title

Office Use Only

Recommendation of Planning and Zoning Administrator (Community Director):

- ☐ Approve  
☐ Decline

Comments:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Requires:

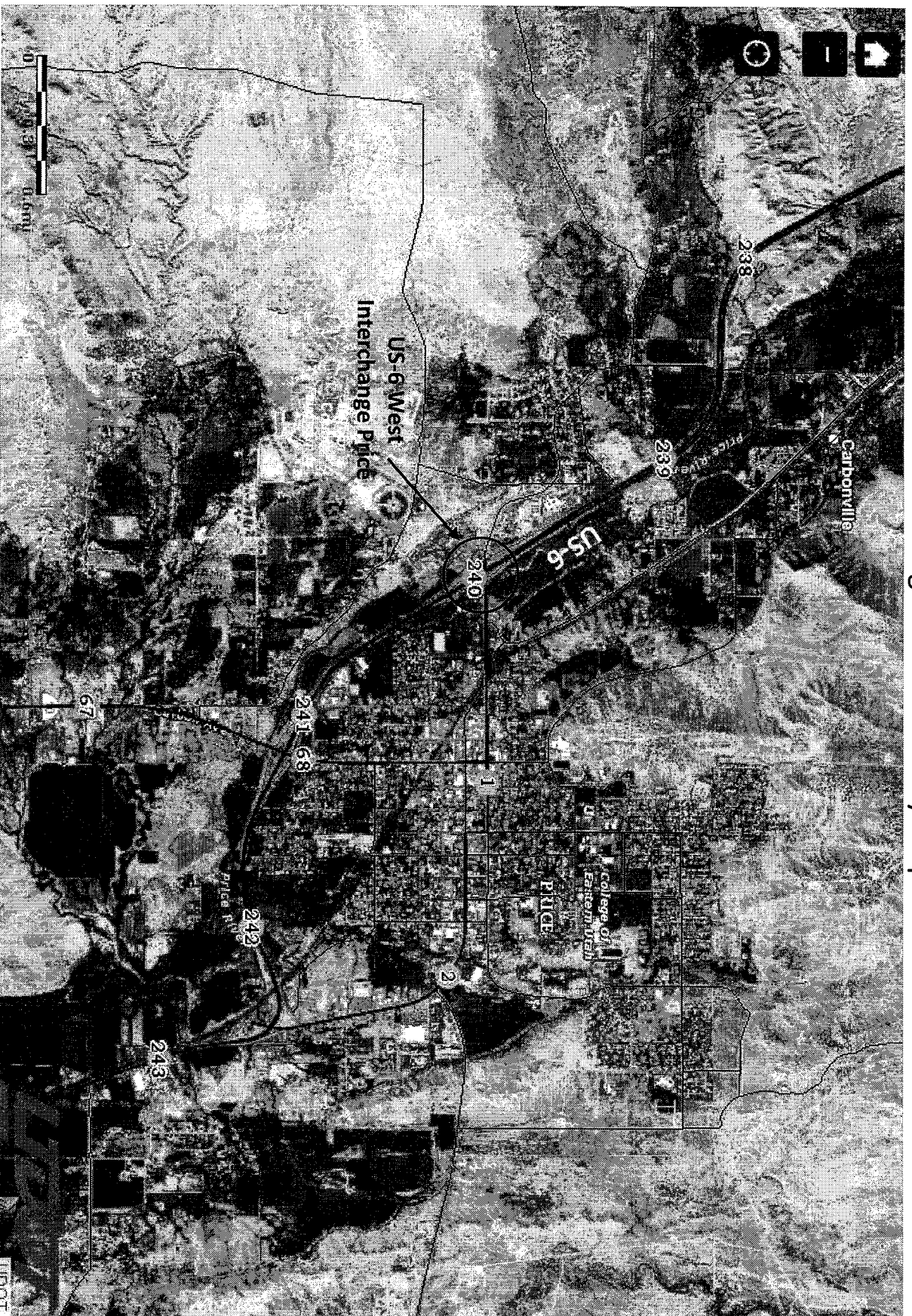
- ☐ Building Permit  
☐ Conditional Use Permit  
☐ Code Amendment  
☐ Board of Adjustments Variance  
☐ Flood Plain Development Permit  
☐ Other: \_\_\_\_\_

## SITE PLAN

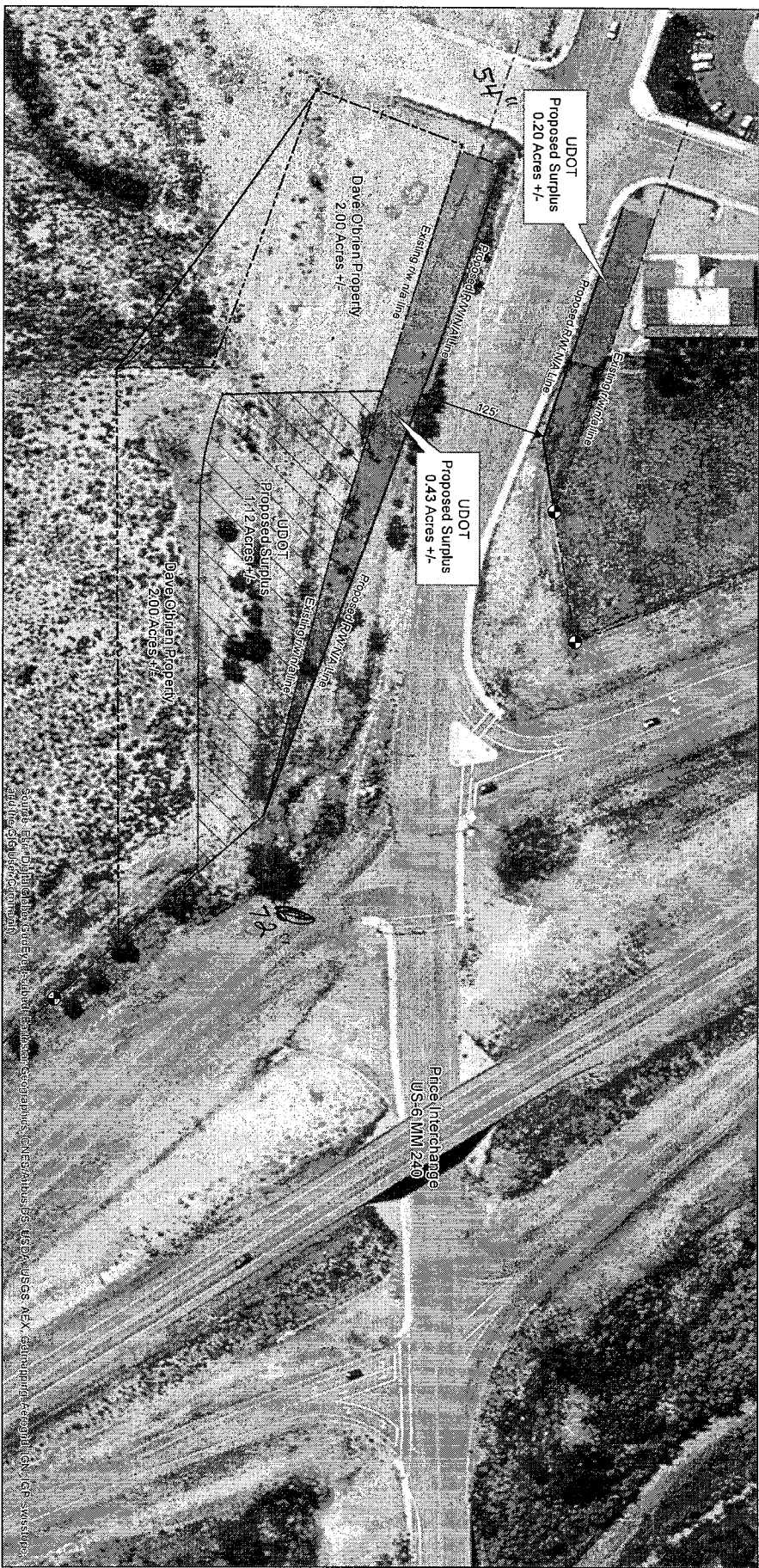
Please provide a drawing of your proposed site in the space below. Include building floor plan, profiles, cross-sections, dimensions, setbacks, and signs. Also indicate exits, restrooms, and fire extinguisher placement. Use an attached sheet of paper, if necessary.

*Attached*

US-6 West Interchange in Price Vicinity Map



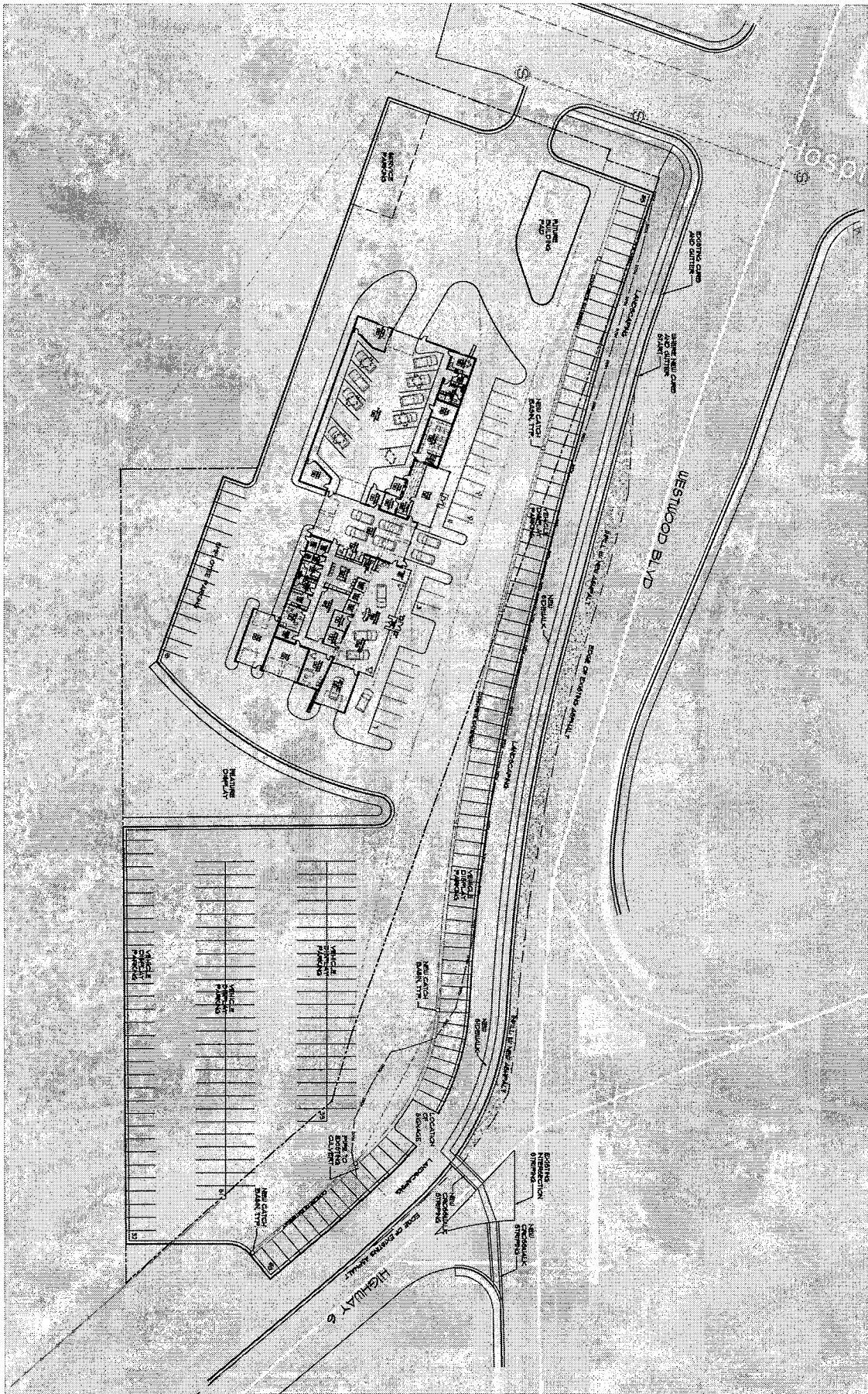




## Legend

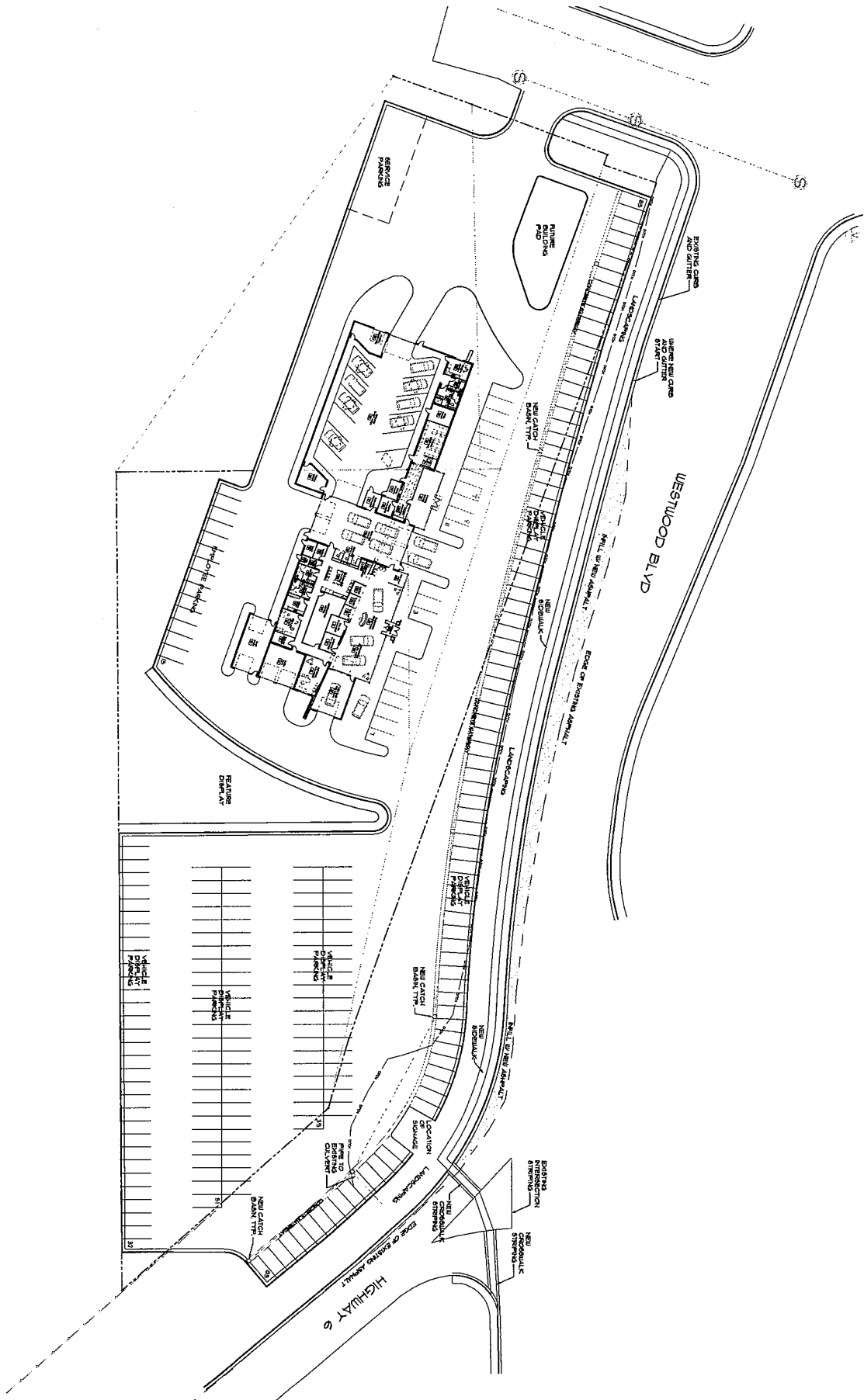
- UDOT ROW MARKERS UDOT Existing Right of Way Lines
- ROW Type
  - Existing Highway RW
  - Existing RW & NA
  - PROPOSED RW NA LINE
- Proposed Surplus Property Inside UDOT RW
- Proposed Surplus Property Outside UDOT RW
- Obrien Current Property Ownership

Date: 07/02/2015  
 Drawn By: CRL



NORTH  
 1" = 200'  
 SCALE: 1" = 200'  
 SITE PLAN

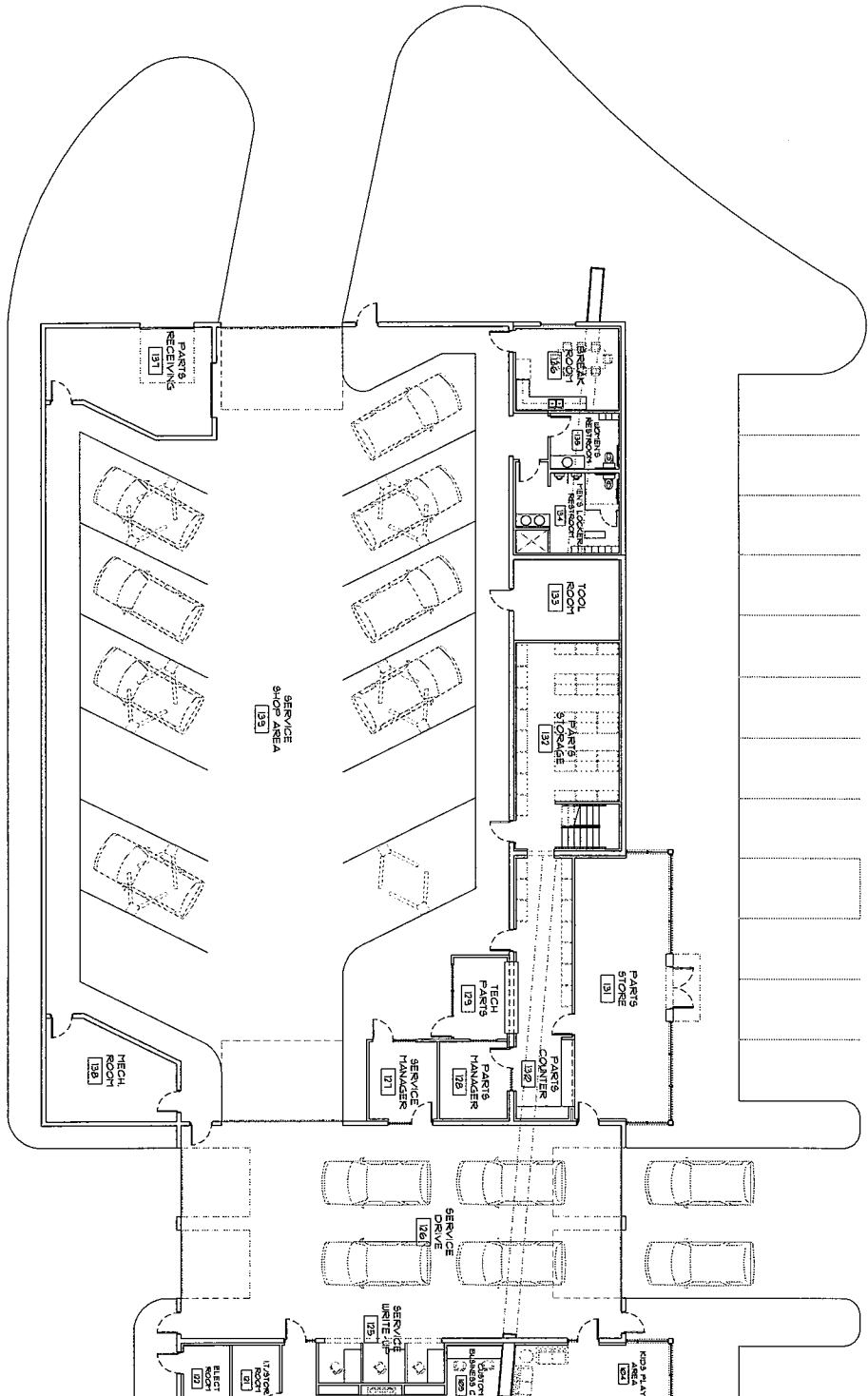
NORTH  
 1" = 100' SCALE  
 SITE PLAN



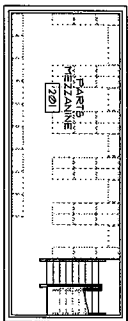
<b>PROJECT NO.</b> 14.081 LAYOUT/CHIEF	<b>TITLE</b> SITE PLAN	<b>SHEET</b> A001	<b>PRICE FORD DEALERSHIP</b> Westwood Blvd. PRICE, UTAH	<b>Chris Layton &amp; Associates</b> ARCHITECTURE   PLANNING   INTERIORS 2005 East 2700 South   Suite 200   Salt Lake City, Utah 84109 p:801.487.0715   f:801.487.0716	<b>PRINTED DATE</b> 07/27/2015
					<b>CHIEF ARCHITECT</b>



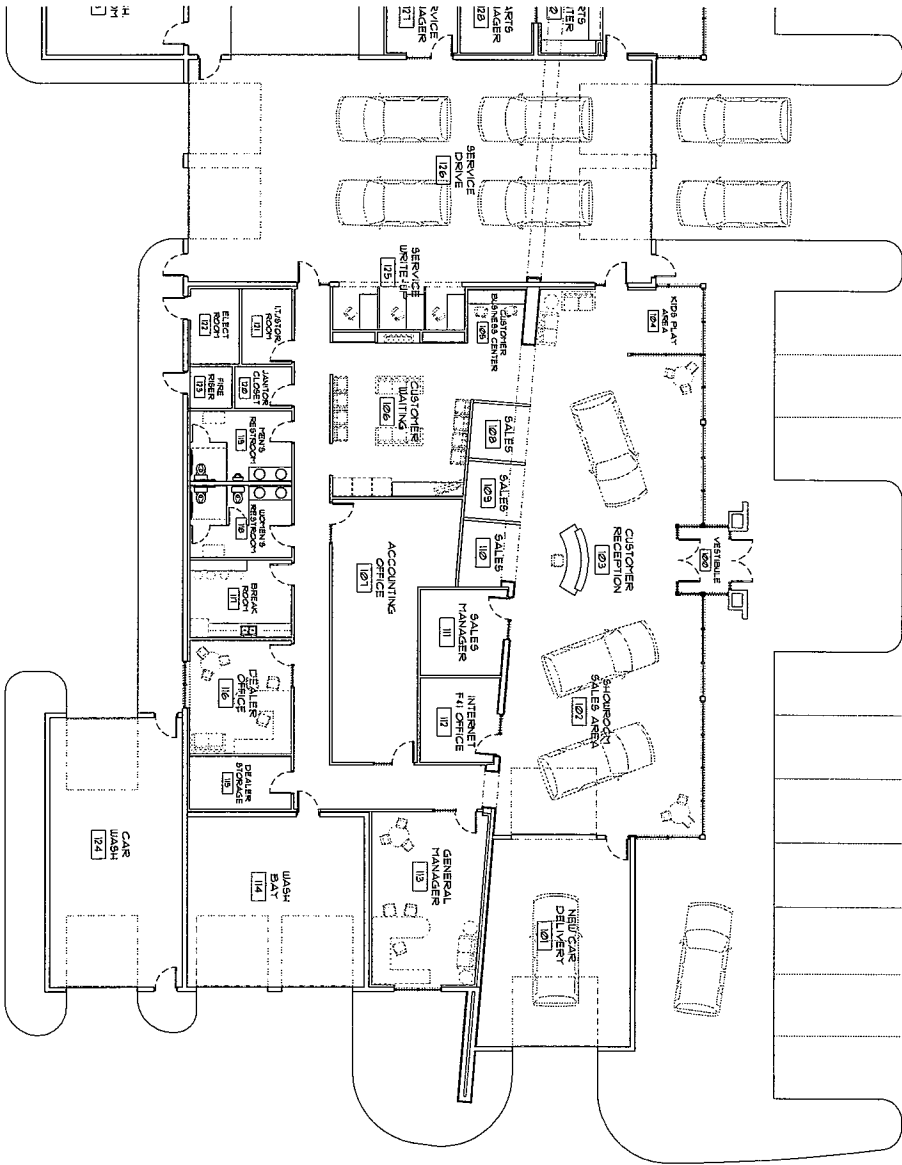
11 ENLARGED FLOOR PLAN - WEST SIDE  
1/8" = 1'-0"



12 STORAGE MEZZANINE - 1,192 GROSS SQ. FT.  
1/8" = 1'-0"







0 ENLARGED FLOOR PLAN - EAST SIDE  
 1/4" = 1'-0"

## AUTO FARM PRE-APPLICATION MEETING 5/27/15

- ① E&B: C-G-S around property. New UDOT ROW alignment. What happens with the "jog out". Intersection alignment Southbound ramp. Final cross-section on C-G-S. Asphalt restoration & paint striping. Street lighting → City standards w/ photo cells → LED. Need copy of soil report. Storm Drainage: on-site control; detention & discharge. Drainage onto property from South? Drainage Ditch: who owns the ditch? Open or closed → Sized for flows. Long term maintenance on ditch → UDOT or development? Letter from UDOT - WA Line. Private Utility Agreement: Public Infast. Dev. Agmt. & Bond.
- ② Water & Sewer: 10" water = ok; Sewer → grade/fill → drain/pump. Stub in from 800 WEST. Possible connection direct to Westwood Blvr. Connection trenching & requirements. Traffic Control.
- ③ PRWID: Grease Interceptor & sampling manhole. Waste water survey. Design Sewer & drains separate from main bldg.
- ④ FIRE: Bldg type? Sprinkled bldg? Loop feed? 2 hydrants: 1 regular, 1 bldg connection.
- ⑤ Police: Access = ok. Intersection control & striping.
- ⑥ QUESTAR: Final bldg location needed. Load detail.
- ⑦ Electrical: need load sheet. Service from Hotel area or @ side?
- ⑧ Bldg. Insp.: north-ish on plan review.

## SITE PLAN:

- Access: width.
- Fencing? Front? back?
- Signage: Locations & types. & sizes
- Landscaping - 5%
- Land assembly / subdivision.

## ISSUES:

- VISITOR CENTER: Location; size; utility service.
  - WATER RETENTION: status of culvert under highway to river.  
Incorporate into site improvements. Grade / curb height? Shape or terrace  
ditch for retention?
  - FILL DIRT: Part of soil report. Soil Report to address canal seepage.
  - Flood Plain: 1' ABOVE 100 ft. flood.
- 
- Pedestrian traffic patterns / locations. Sidewalk leads to pedestrian crossings.


**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**Community Director**  
NICK TATTON  
**City Recorder**  
SHERRIE GORDON  
**Public Works Director**  
GARY SONNTAG



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501  
PHONE (435) 637-5010 • FAX (435) 637-2905  
www.pricecityutah.com

## Price City Planning & Zoning Commission

**Planning & Zoning Commissioners**  
ROBERT OLIVER, CHAIR  
FRANKIE SACCO, VICE CHAIR  
JUDY BEACCO  
DALE EVANS  
NANCY BENTLEY  
RICHARD ROOT  
JAN YOUNG  
ALTERNATE: ERROLL HOLT

**DATE:** JULY 29, 2015  
**TO:** PRICE CITY PLANNING & ZONING COMMISSION  
**FROM:** NICK TATTON, PRICE CITY   
**RE:** CUP - USED CAR SALES LOT

---

Please find attached a Conditional Use Permit (CUP) application submitted by Kevin Norried for a used car sales lot called Angel Auto Mart to be located at 441 East 100 North within the Commercial 1 (C-1) zoning district. The general land use evaluation criteria is detailed in Section 11.1 of the Price City Land Use Management and Development Code (Code), the specific land use evaluation criteria/land use checklist is in Section 11.1.m of the Code. The land use, motor vehicle dealers, is considered permitted based on Section 11.3.4.35 of the Code and the sales lot itself and the temporary surfacing is a conditional use. Temporary uses, including the parking lot surfacing may be authorized under Section 1.123.274 of the code. Permanent hard surfacing of the sales lot is required based on Section 6.7.1.1 of the Code. Associated retail sales, considered 'Retail sales of auto parts; non-mechanical installations and repairs' is a permitted land use based on Section 11.3.4.1.5 of the Code. This type of sales and repairs would be limited to small items such as seat covers, mats, headlights, air freshener's, etc.

It is the recommendation of staff to discuss the land use and operation thoroughly with the applicant to ensure understanding of the conditions of approval and the mitigation of any potential negative impacts to the neighborhood based on the land use. The restriction of service and maintenance at the site should be specifically addressed with the applicant.

### **RECOMMENDED MOTION(S):**

1. Move to recommend the Price City Council provide final approval of a Conditional Use Permit (CUP) for the land use of motor vehicle sales, for a business called Angel Auto Mart, as applied for by Kevin Norried, to be located at 441 East 100 North within the Commercial 1 (C-1) zoning district, based on the general land use evaluation criteria in Section 11.1 of the Price City Land Use Management and Development Code (Code), the specific land use evaluation criteria/land use checklist in Section 11.1.m of the Code, the permitted land use of Motor Vehicle Dealer in Section 11.3.4.35, the permitted land use of Retail sales of auto parts; non-mechanical installations and repairs based on Section 11.3.4.1.5 of the Code, and subject to the following conditions of approval:
  - a. Obtain and maintain a valid Price City Business License including all State of Utah licensing and bonding requirements for auto dealers finding that properly

licensed and bonded auto dealers protect the financial interests of the customers in the community.

- b. Development of the site consistent with the site plan presented with the Conditional Use Permit and subject to the following conditions and elements:
    - i. Lot and area lighting to be angled, shielded and/or on timers to prevent light transference to neighboring residential properties. All exterior lighting to be LED fixtures.
    - ii. Garbage dumpster to be placed in a dumpster enclosure with gates and situated to allow regular service to prevent wind scatter of garbage, rubbish or debris.
    - iii. No on-street parking or parking of display vehicles outside of the sales lot.
    - iv. Maintain a minimum of five (5) parking spaces for employees and customers in off street locations, including ADA access spaces.
    - v. Sight obscuring fencing to be installed and/or maintained on the east, north and west sides of the subject property.
    - vi. Installation of a minimum of 5% of the site area in landscaping. Water wise installations required.
  - c. Development of a storm water management plan and submission of the plan to the Price City Engineer for review and concurrence finding that properly managed storm water flows prevent flooding and the destruction of property.
  - d. Signage to be installed only upon review and approval by the Price City Planning Department finding that properly reviewed and approved commercial signage promotes consistency in the community, increases commercial activity and is consistent with the Price City General Plan.
    - i. Signage representing any prior business or land use to be removed.
  - e. Completion of building renovations and remodeling, if any, under the auspices of a Price City building permit finding that properly permitted and inspected commercial building renovations protect the health, safety and welfare of the community.
    - i. Safety inspection of current building by the Price City Building Inspector and Price City Fire Chief and compliance with any building safety recommendations stemming from the inspections finding that safety inspections serve to protect the health, safety and welfare of the community.
  - f. No other land uses authorized, including service and/or maintenance of vehicles at the location finding that an evaluation of and/or installation waste water protection systems including grease trap and sampling manhole may be required.
    - i. Additional or related land uses shall require an amendment to the Conditional Use Permit.
  - g. No conditions at the site or structure that violation the Price City Property Maintenance Code finding that properly maintained properties and structures protect area property values.
2. Move to acknowledge that the applicant, applicants' agents and representatives are aware of the conditions of approval, understand the conditions of approval and intend to comply with the conditions of approval.



# CONDITIONAL USE PERMIT

THIS PERMIT IS HEREBY APPROVED FOR:

A LAND USE OF: AN AUTOMOTIVE REPAIR  
AND SERVICE FACILITY, LOCATED AT 294  
SOUTH CARBON AVENUE, WITHIN THE  
COMMERCIAL 1 (C-1) ZONING DISTRICT

CONSISTENT WITH THE TERMS, CONDITIONS AND REQUIREMENTS SET FORTH  
BY THE PRICE CITY PLANNING AND ZONING COMMISSION, THE PRICE CITY  
COUNCIL AND THE PRICE CITY LAND USE MANAGEMENT AND DEVELOPMENT  
CODE.



SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**ACKNOWLEDGEMENT AGREEMENT FOR CONDITIONS OF LAND USE AS REQUIRED BY THE PRICE CITY PLANNING AND ZONING COMMISSION AND AS AGREED TO BY THE LAND USE APPLICANT FOR AN AUTOMOTIVE REPAIR AND SERVICE FACILITY LOCATED AT 294 SOUTH CARBON AVENUE WITHIN THE COMMERCIAL 1 (C-1) ZONING DISTRICT**

**Purpose:** the purpose of this agreement is to establish the terms and conditions of an agreement between Price City and MELVIN K. PARRISH, K&S CUSTOM AUTOMOTIVE, regarding the conditions of land use associated with AN AUTOMOTIVE REPAIR AND SERVICE FACILITY LOCATED AT 294 SOUTH CARBON AVENUE WITHIN THE COMMERCIAL 1 (C-1) ZONING DISTRICT as it is associated with MELVIN K. PARRISH, K&S CUSTOM AUTOMOTIVE.

**Parties:** this agreement is made by and between Price City (City), 185 East Main Street, Price, Utah 84501 and MELVIN K. PARRISH, K&S CUSTOM AUTOMOTIVE, (Applicant), for the property located at 294 SOUTH CARBON AVENUE.

**Term:** the term of this agreement commences on AUGUST 10<sup>TH</sup>, 2015 and will perpetually run with the land unless terminated based on a change of use or other performance or compliance factors as outlined in the Price City Land Use Management and Development Code (Code). This contract is further subject to compliance with all Code requirements and other state, federal or local permitting.

The parties identified above hereby agree to the following:

**Applicant Shall:**

- No service work that involves oils, solvents or other potential contaminants to the public waste water system finding that no approved grease trap or sampling manhole is present at the site.
- Alternate: Upon inspected installation of a qualified grease trap and sampling manhole an amended scope of work for the site may be considered.
- No outdoor storage or display of work in progress finding that Carbon Avenue is a primary community corridor and the aesthetic condition of properties is a priority on the corridor and restricted outdoor storage is consist with the Price City General Plan.
- Alternate: An optional site plan may be submitted to the Price City Planning Department for consideration and approval for screened/fenced work in progress locations.
- Installation of a garbage dumpster within a dumpster enclosure and service of the dumpster at a frequency that prevents accumulation of garbage, rubbish and debris finding that properly located and serviced dumpsters mitigate the potential for wind scatter of garbage, rubbish and debris.
- Inspection of the property by the Price City Building Inspector and Price City Fire Chief for safety and compliance with all safety recommendations stemming from the inspections finding that property inspected commercial locations protect the health, safety and welfare of the community.
- Installation of business signage as indicted in CUP application only finding that reviewed and approved business signage promotes consistency in the community and is consistent with the Price City General Plan.
- No conditions at the property or structure that violate the Price City Property Maintenance Code finding that property maintained properties and structures protect area property values.

**Price City Shall:**

- Authorize the land use contemplated herein and under the terms and conditions set forth as indicated.

**SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.**

Price City

Applicant:

By Robert Oliver, Planning Commission Chair

MELVIN K. PARRISH, K&S CUSTOM  
AUTOMOTIVE

ATTEST:

Sherrie Gordon, City Recorder

Minutes of the Price City Council Meeting - Workshop  
City Hall  
Price, Utah  
July 22, 2015 at 4:00 p.m.

Present:

Mayor Piccolo

Councilmembers:

Rick Davis

Layne Miller

Miles Nelson

Kevin Drolc-Chief of Police

Lisa Richens-Finance Director

Nick Tatton-Community Director

Bret Cammans-Customer Service Director

Lisa Richens-Finance Director

Excused: Councilmember Hanna Smith, John Daniels-Human Resources Director, and Gary Sonntag-Public Works Director

Present: Jackie Coombs

**MOTION**. Councilmember Nelson moved to have Councilmember Davis serve as Mayor Protempore to open the meeting as Mayor Piccolo had indicated he would arrive shortly after the meeting was scheduled to begin. Motion seconded by Councilmember Miller and carried.

Mayor Protempore Davis opened the workshop meeting at 4:00 p.m.

Nick Tatton, Community Director, presented background information on the purpose of the agreement to be presented and the potential benefits and impacts to Price City if Price City chooses to participate. This agreement for the project, which is essentially the first part of the study to determine full feasibility of the UAMPS CFPP Projects, is agenda item #9 on the regular July 22, 2015, City Council meeting. Mr. Tatton introduced Jackie Coombs from UAMPS and indicated that she will make a presentation on the status of the project and how and why Price City may want to be a participant in the project.

Upon Mayor Piccolo's arrival, Councilmember Davis turned the meeting over to Mayor Piccolo to chair.

1. UAMPS CFPP presentation.

Jackie Coombs from UAMPS made a presentation on the Carbon Free Power Project (CFPP). This is the small modular reactor energy project.

Jackie Coombs presented the UAMPS Carbon Free Power Project (CFPP) and the reasoning behind such a project given the regulatory restrictions in place and upcoming for carbon based energy generation. She indicated that the technology is still under final approval from the Federal Government and is the NuScale technology developed at the University of Oregon for Small Modular Reactors (SMR's). She presented the site participation agreement terms and conditions, the terms of a cost share grant proposed by the Department of Energy (DOE) and further indicated that the current pro-forma suggests a cost of \$72 per MWh.

The City Council workshop meeting was adjourned at 4:49 p.m. by Mayor Piccolo, pursuant to the motion by Councilmember Nelson.

APPROVED:

ATTEST:

---

Joe L. Piccolo, Mayor

---

Sherrie Gordon, City Recorder

Minutes of the Price City Council Meeting  
City Hall  
Price, Utah  
July 22, 2015 at 5:30 p.m.

Present:

Mayor Piccolo

Councilmembers:

Wayne Clausing

Layne Miller

Miles Nelson

Rick Davis

Kevin Drolc-Chief of Police

Nick Sampinos-City Attorney

Nick Tatton-Community Director

Gary Sonntag-Public Works Director

Lisa Richens-Finance Director

Bret Cammans-Customer Service Director

Sherrie Gordon-City Recorder

Excused: Councilmember Hanna-Smith and John Daniels-Human Resources Director

Present: Scottie Draper, Shantel Peterson and Scott Pendleton

1. Mayor Piccolo called the regular meeting to order at 5:30 p.m. He led the Pledge of Allegiance.
2. Roll was called with the above Councilmembers and staff in attendance.
3. PUBLIC COMMENT – No public comment was received.
4. COUNCILMEMBERS REPORT – The Councilmembers presented an update on the activities and functions in which they have participated since the last Council meeting.

Mayor Piccolo announced that Union Pacific Foundation made a donation of \$2,500.00 toward the City Hall mural preservation project.

5. HIRING ROSTER - Consideration and possible approval to establish a hiring roster to fill police officer vacancies in the next twelve months. The roster will consist of the preferred subset of candidates interviewed on June 25, 2015.

The intent of the roster is to reduce the time needed to hire a qualified officer.

**Motion.** Councilmember Miller moved to approve a hiring roster to fill police officer vacancies in the next twelve months. The roster will consist of the preferred subset of candidates interviewed on June 25, 2015. Motion seconded by Councilmember Clausing and passed.

6. RESOLUTION 2015-15 - Consideration and possible adoption of Resolution 2015-15, Price City Parade Guidelines.

**MOTION.** Councilmember Davis moved to approve Resolution 2015-15, Parade Guidelines. Motion seconded by Councilmember Nelson and passed.

CONSENT AGENDA - Councilmember Miller moved to approve consent agenda items 7 through 13. Councilmember Clausing requested item 10 be removed for discussion. Motion seconded by Councilmember Clausing and carried.

7. MINUTES -
  - a. July 8, 2015 City Council Meeting
8. BUSINESS LICENSES - Authorization to approve business licenses for World of Wonder Preschool at 836 East 100 North and Ruggeri Plumbing, Inc. at 264 South Carbon Avenue.
9. AGREEMENT - Consideration and possible approval of Carbon Free Power Project Study Phase Siting Agreement between Price City and UAMPS.

10. FEE WAIVER - Ratification of fee waiver action for a water system connection for a drinking fountain at the new Carbon High School soccer field.

The Carbon School District's request for up to a one (1) inch water connection to the Carbon High School fire line loop for a drinking water fountain at the new soccer field was reviewed. The connection would be for a drinking fountain and hose bib. Fire Chief Bedont has indicated that the connection will not impact the fire line.

- a. The connection should not be used for the sprinkler or irrigation systems.
- b. The fire line loop may be stagnate due to minimal or no flow; it should be flushed prior to use.
- c. Use an epoxy coated saddle with stainless steel bands and a threaded corp-stop.
- d. Run copper from the saddle to a manufactured meter shut-off setter that has a dual check backflow preventer on the downstream side of the setter.
- e. Run three (3) to five (5) feet of copper out of the meter box area. It is optional to run poly pipe from there.
- f. Set up to a one (1) inch meter in a 21 inch manufactured galvanized meter box with a 21 inch meter box style ring and lid.
- g. Set the top of the meter box lid so that it is flush to the ground and not a tripping hazard.
- h. Install a valve in the line between the meter and drinking fountain so the drinking fountain can be drained in the winter.
- i. Call the City offices for an inspection (Water or Engineering departments).

**MOTION.** Councilmember Clausen made a motion to wave the fee for a water system connection for a drinking fountain at the new Carbon High School soccer field including the indicated connection requirements as requested by the Price City Water Department. Motion seconded by Councilmember Davis and carried.

11. 400 NORTH SEWER 400 SOUTH WATER REPLACEMENT PROJECT (13C-2015) - Approval of Addendum #06-2015 to the General Services Agreement with Jones and DeMille Engineering for Design Engineering Services for the design of the 400 North Sewer 400 South Water Replacement Project. Contract Amount: \$66,500 (Budgeted).
12. PRICE RIVER TRAIL RESTROOM (2C-2015) - Purchase of precast restroom from CTX Incorporated based on Utah State Contract #PD090: \$48,002.58 (Budgeted).
13. TRAVEL REQUEST -  
Chief Kevin Drolc: Utah National Security and Anti-Terrorism Conference, September 1-2, 2015, Salt Lake City, UT.  
Sherrie Gordon: 2015 Utah Municipal Clerks Association Annual Conference, September 23-25, 2015, Logan, UT.
14. COMMITTEES – Updated presented.
  - a. WATER RESOURCES
  - b. EMERGENCY PLANNING
  - c. COMMUNITY PROGRESS - CULTURE CONNECTION
  - d. POWER COMMITTEE
  - e. INTERNATIONAL DAYS
15. UNFINISHED BUSINESS -
  - a. Recycling – No report provided.

The regular City Council meeting was adjourned at 6:05 p.m. by Mayor Piccolo, pursuant to the motion by Councilmember Nelson.

APPROVED:

ATTEST:

---

Joe L. Piccolo, Mayor

---

Sherrie Gordon, City Recorder



**Mayor**  
JOE L. PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**Human Resource &  
Risk Management Director**  
JOHN DANIELS, SPHR  
**Public Works Director**  
GARY D. SONNTAG, P.E.  
**City Engineer**  
RUSSELL L. SEELEY, P.E.  
**Streets & Fleet Supervisor**  
J. SCOTT OLSEN  
**Parks & Cemetery Supervisor**  
BRIANNA WELCH  
**Water & Sewer Supervisor**  
SAM WHITE



## PRICE CITY DEPARTMENT OF PUBLIC WORKS

PRICE MUNICIPAL CORPORATION

PUBLIC WORKS COMPLEX

432 WEST 600 SOUTH \* P.O. BOX 893, PRICE, UTAH 84501

PHONE (435) 637-5010 \* FAX (435) 637-5031

### City Council

WAYNE CLAUSING  
RICK DAVIS  
LAYNE MILLER  
MILES NELSON  
KATHY HANNA SMITH

[www.priceutah.net](http://www.priceutah.net)

CENTENNIAL CITY 1911-2011  
TRAIN TOWN USA 2013

**Bill Leeftang, P.E., Chief Engineer**  
Utah State Division of Water Resources  
1594 West North Temple, Suite 310  
P.O. Box 146201  
Salt Lake City, Utah 84114-6201

August 6, 2015

### Re: Lower Elevation Reservoir; Price River Valley

Efforts are underway to address current and future water resources, water conservation and watershed management in the Price River Valley. A council of interested groups has been formed to explore, promote and pursue concerns over wise water use development. The Price River Watershed Council (PRWSC) is actively meeting in a forum to combine mutual interests, ideas and expertise towards the development of a lower elevation reservoir. A PRWSC Technical Committee was created to review important details and provide the overall Council with concise information. Most recently a Lower Elevation Reservoir Phase I Study was completed at a cost of \$8,000 funded by four entities of the PRWSC, namely, Price City, Price River Water Improvement District, Carbon County and the Price River Water Users Association. Price City is the fiscal agency and administrator for this phase.

Lower Elevation Reservoir Phase I produced a list of potential reservoir sites, a decision matrix, rating and ranking, water right options, recommendations on future planning and future planning funding alternatives.

The cost to perform more detailed evaluations of short listed potential reservoir sites will require funding from either local supporting entities, state or federal funds. It is understood that there is good potential to secure State funds that may be available through appropriations assigned to the Division of Water Resources in the amount of \$300,000.

Price City will manage the Lower Elevation Reservoir project as the fiscal agent for the administration, receipt of funds and payment of expenditures. This is supported by the Price River Watershed Council and Price City Mayor and City Council.

We look forward to working with the Division of Water Resources.

Respectively,

**Price River Watershed Council**

  
Gary D. Sonntag, P.E., PRWSC Chair  
Price City Public Works Director

**Price Municipal Corporation**

  
Joe L. Piccolo, Mayor

Cc. D. Hinkins, Utah State Senator  
Price City Mayor & City Council  
Price River Watershed Council  
R. Seeley, City Engineer  
L. Richens, Finance Director  
N. Tatton, Community Director

GDS/jlp

**Mayor**  
JOE L. PICCOLO

**City Attorney**  
NICK SAMPINOS

**City Recorder**  
SHERRIE GORDON

**City Treasurer**  
SHARI MADRID

**Finance Director**  
LISA RICHENS



**City Council**

WAYNE CLAUSING

RICK DAVIS

KATHY HANNA-SMITH

LAYNE MILLER

MILES NELSON

185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501  
PHONE (435) 637-5010 • FAX (435) 637-2905

Date: August 4, 2015

Subject: Pool Bubble Project

Mayor and Council,

Only one bid was received for the Pool Bubble project. The bid was received about 30 minutes late and was returned without opening. We have since investigated various options for manufacturers that are capable of completing the work and also called other facilities in Utah that have air supported structures for references of the various manufactures. Yeadon Fabric Domes is prominent in Utah and they are the manufacture of our current and previous structures. They know our facility well and have been open with us on project cost from the time we started investigating the replacement of our current bubble. They have provided us a copy of their original bid which is \$477,000.

At this time it is the recommendation of staff that we move forward with the Pool Bubble project using Yeadon Fabric Domes as the manufacturer.

Thank You

Bret Cammans and Tamara Gray



Yeadon Fabric Domes, LLC.  
575 9<sup>th</sup> St SE Suite 50  
Minneapolis, MN 55414  
Phone: 1-800-493-2366  
Fax: 651-633-2019

July 10, 2015  
Price City Hall  
City Recorder: Sherrie Gordon  
185 East Main Street  
PO Box 893  
Price, UT 84501

**RE: Price City Desert Wave Pool Dome Replacement:**

Dear Sherrie Gordon:

We are pleased to present the following quotation for a Yeadon Air Supported Structure. The following items are included in our proposal. Also shown are optional components and fabric finishes for your consideration.

**SIZE:** The approximate size of the dome is 200' long X 169' wide X 43' high with a total floor space of 33,800 square feet. The dome is designed to replace the existing membrane.

**OUTER MEMBRANE:** The outer membrane is manufactured in 28 & 32oz/sq. yd., white, high tensile strength, translucent, Tedlar topcoat, vinyl coated polyester. The fabric is fire resistant, meeting the requirements of NFPA 701. **\*existing membrane at Desert Wave is manufactured with Tedlar.**

**THERMAL/ACOUSTICAL INNER MEMBRANE:** The dome contains an inner thermal/acoustical fabric liner, which is welded to the dome's outer membrane. The liner is produced from white, 14 oz/sq. yd., high strength, translucent vinyl coated polyester.

**SEAMS:** All seams are dielectrically welded together to form the dome's profile. This method of fabrication provides an airtight bond that is stronger than the material itself. Yeadon uses no sewn seams on its structures.

**SECTIONS:** The dome will be manufactured in 4 sections for ease of handling. If more than one section is required, Yeadon will provide 8" aluminum seam clamps, which are used to field connect the sections together. These seam clamps form a strong, airtight and flexible connection.

A continuous fabric flap with a VELCRO edge is also provided to conceal and weatherize the seam connection.

**ANCHORING SYSTEM:** Yeadon will supply replacement-galvanized angle iron for the dome. Our dome will come equipped with a rope edge perimeter designed to fit with the existing system.

**FABRIC CURTAINS:** Yeadon will provide fabric transition curtains that will allow the dome to attach to any existing exit doors, revolving doors, viewing areas, building attachments and mechanical equipment attachments. These curtains include stress relief cable arcs, cables and attaching hardware.

**REVOLVING DOOR: (1)** aluminum, 3-Leaf Revolving door is supplied for the main entrance into the dome. This self-contained door comes complete with full glass paneled doors, rigid frame and sides, sturdy tread-plate base and all attaching hardware.

**REVOLVING DOOR: (1)** aluminum, 4-Leaf Revolving door is supplied for the main entrance into the dome. This self-contained door comes complete with full glass paneled doors, rigid frame and sides, sturdy tread-plate base and all attaching hardware.

**EMERGENCY EXIT DOORS: (4)** balanced aluminum emergency exit doors complete with a heavy duty steel frame, viewing panel, panic hardware, exit lights with battery backup, lockable exterior entry hardware, fabric clamping strip, exterior knee braces and all attaching hardware.

**LIGHTS: (10)** – T9-630 watt energy efficient fixtures, lamps, ballasts within fixture, swing base poles, cross-arms, factory wiring to pole base and attaching hardware. These light fixtures have a 37% energy savings and 30% more light thanks to our patented Super Reflector Technology. The lamps last 30,000 hours, which is twice the life of standard Metal Halide bulbs. The T9's also have integrated silent ballast with a 60,000 hour Phillips driver. It produces color at 90+ CRI, which makes the domes brighter, and colors pop. Others provide all electrical design, distribution and wiring to the pole locations. Yeadon will assist with the layout and location of the poles.

**FURNACE/INFLATION/STANDBY:** This sophisticated “ALL-IN-ONE” inflation package comes complete with **(1)** 3.00 MBTU indirect fired furnace with a full modulating burner, stainless steel heat exchanger, thermostatic temperature control and all state of the art operating components. The inflation package consists of a high efficiency electric motor, fans, motorized dampers for pressure control and a remote control station that allows you to vary the dome's internal pressure from a remote location.

The remote control station also gives you burner on/off control, indicator lights for the fan, standby and burner, a pressure gauge showing the dome's internal pressure and a potentiometer that allows you to adjust the dome's internal pressure to its most energy efficient level as dictated by wind conditions.

The built-in standby inflation system consists of 1 electric motor, 1 natural gas driven engine, a separate inflation fan, a photohelic pressure gauge, all state of the art operating components, a battery and a charger. The standby system will detect low-pressure situations or power outages and automatically start the appropriate fan and motor system.

The above components are contained within a weatherized steel housing that is insulated for sound. There are access doors and panels conveniently located around the unit.

This complete inflation package gives you the most energy efficient and cost effective method of inflating and heating the dome. To further enhance its efficiency, please see the options section under Wind Sensor. There is only one electrical and one gas connection required in getting the system up and running. Yeadon will provide the initial startup of the complete system once it arrives on site.

**POOL TARP:** Constructed with a rope hem and designed to be stored inside the dome's channel when the dome is inflated. The tarp is designed to be two feet longer and two feet wider than the actual dimensions of the dome.

**ENGINEERING:** Yeadon will provide a set of drawings, calculations and specifications for permit application. These drawings may require a local engineers stamp. These drawings may require local engineer stamp which is not included.

**SUPERVISION:** A Yeadon supervision representative will be provided to supervise your installation crew during the initial dome installation.

**FREIGHT:** F. O. B. Job Site.

**PRICING:** Our price for all the above components is **\$477,000.00**

**TERMS:** 50% deposit due upon signed contract, 35% due upon commencement of manufacturing, 10% due upon completion of manufacturing and 5% holdback due 30 days after installation. This proposal is good for a period of 30 days.

**ITEMS NOT INCLUDED:**

- 1) Any costs of permits, taxes or local engineering stamps.
- 2) Any costs of installation, site, court or fence modification and repair, off loading, anchor beam modification, utility modification or repair, electrical conversion or installation or any other job specific work unless otherwise noted above.
- 3) Any cost of removal and disposal of the old structure unless otherwise noted.

**OPTIONAL ITEMS:** The following can be added to this proposal.

**CABLES:** Yeadon can provide 12 white vinyl-coated steel cables complete with thimble eyes or sockets at each end. These single radial cables are provided for fabric stress relief on our larger domes. This design eliminates snow entrapment, membrane marring and provides for a smooth exterior appearance. Yeadon will provide the cable anchors.

Price: \$17,500

**DRAWINGS:** Art work and signage TBD at later date. We can discuss options and would need renderings and colors prior to pricing this option.

If you need further information on this proposal, please contact me at 800-4YEADON. Thank you again for the opportunity to propose this dome to you. I look forward to hearing from you soon.

Sincerely,  
Steve Flanagan  
stevef@yeadondomes.com  
Yeadon Fabric Domes, LLC.





Fire at Will Performance Contract  
Price Utah Event  
Thursday, July 30, 2015

Contract #C1831:MJ  
Contract Date: March 26, 2015

**THIS AGREEMENT** is entered into this 26<sup>th</sup> day of March, 2015, by and between **Performers** ("Performers") and the **Buyer** ("Buyer") identified below (collectively, the "Parties").

**DESCRIPTION OF EVENT:** An outdoor event in Price, UT.

**IN CONSIDERATION** of the mutual promises set forth herein, and for other good and valuable consideration, the receipt of which is hereby acknowledged, the **Buyer** hereby engages **Performers** to provide a performance upon the following terms:

**1) Performers:** Fire at Will

**2) Date of Performance:** Thursday, July 30, 2015

**3) Place of Performance (Venue / Address):**

~~Carbon County Fairgrounds~~ Price City Peace Gardens  
~~393 S Fairgrounds Rd.~~  
Price, UT 84501

**4) Buyers Names:**

Price Utah

**5) Event Planner/On-Site Contact Person:**

Neil Breinholt  
Mobile: 435-650-8060  
Email: bmusic@emerytelcom.net

**6) Performers Contact/Authorized Agent:**

Green Light Booking, LLC  
c/o Matthew Johnson  
Mobile: 714-615-2694  
Email: matt@greenlightbooking.com

**7) Load in and set up time:** 2:00pm

**8) Time that sound check must be completed by (Subject to change):** 6:00pm

**9) Time of Performance:** 7:30pm – 9:30pm.

**10) Performance Fee:** Buyer shall pay a fee of \$1,500.

Fire at Will Performance Contract  
Price Utah Event  
Thursday, July 30, 2015

Contract #C1831:MJ  
Contract Date: March 26, 2015

A) Non-refundable deposit of \$750 (50%) must be received **within 7 days of contract date** to hold performance date. Balance of \$750 (50%) will be due **15 days prior to date of performance**.

B) Make checks payable to:  
Green Light Booking LLC  
1891 Glendon Circle  
Pleasant Grove, UT 84062  
EIN: 38-3862563

C) Credit card payments are accepted for an additional 4% card processing fee.

**11) Breaks:** Performers shall be permitted to take one short break in the middle of the performance time frame, if necessary.

**12) Hospitality:** Buyer/venue shall provide:

A) **Water:** 15 twelve-ounce water bottles placed ON STAGE for exclusive use of **Performers** during set up and performance.

B) Dinner, suitable for the venue, for 5 adults on the date of performance.

C) A green room or other private area for performers to eat, change clothing, and store personal items and instrument cases, with table and comfortable seating for five adults, preferably with mirror, sink, and electrical outlet (if possible).

**13) Technical Requirements:**

A) Performers shall provide:

1) All instruments and backline necessary for their performance.

B) Buyer shall provide:

1) All sound and lighting equipment.

2) A stage, approximately 12 x 20 or larger.

3) The equivalent of eight 20 amp circuits of power at no expense to Performers. If power is not located close enough to the stage, buyer will pay for the cost to rent the necessary extension cables (approx. \$150).

4) If venue is outdoors, buyer will provide covering for the stage.

**14) Load-In:** Load-in must be straightforward and within 100 feet of the parking lot or loading dock.



Fire at Will Performance Contract  
Price Utah Event  
Thursday, July 30, 2015

Contract #C1831:MJ  
Contract Date: March 26, 2015

**15) Airfare: N/A**

**16) Hotel: N/A**

**17) Ground Transportation: N/A**

**18) Per Diem: N/A**

**19) Additional Provisions:** The Parties agree to the following additional terms:

**A) Dress Code:** The band will wear classy attire suitable to the venue/event.

**B) Music Licensing:** Buyer and/or Venue have obtained all necessary performance licenses for this event.

**C) Overtime:** Performance fee is for time listed in Section 9. Overtime is billed at \$500 per 30 minutes if **Performers** are asked to play longer.

**D) Fees:** Any unanticipated vendor fees/parking fees charged by the venue must be paid by **Buyer**.

**20) Cancellation:** Deposit is non-refundable. Other buyers will be turned away, and extensive scheduling will take place to hold this date for Buyer. If Buyer cancels the performance, Buyer shall pay **Performers**, by the performance date, the above identified balance as liquidated damages. **Performers** will not cancel. Individual **Performers** shall be excused in case of illness, and equally talented and attractive substitutes will be sent.

**21) Force Majeure:** Either party shall be excused for non-performance due to accidents, riots, strikes, epidemics, terrorism, acts of God, or any other large-scale, legitimate condition beyond the control of the affected party. **Performers** and Buyer agree to renegotiate this contract to their mutual satisfaction in the event that force majeure conditions prevent the performance on the original dates.

**22) Weather:** **Performers** reserve the right to refuse to perform outdoor engagements when, in **Performers'** judgment, weather conditions would be detrimental to instruments or uncomfortable to musicians. Buyer is responsible for reserving a suitable indoor location as an alternative to poor weather conditions. If Buyer does not reserve an alternative site, Buyer covenants and agrees that full contract price shall be paid to **Performers** even if weather conditions prevent performance.

# Greenlight

ENTERTAINMENT

Fire at Will Performance Contract  
Price Utah Event  
Thursday, July 30, 2015

Contract #C1831:MJ  
Contract Date: March 26, 2015

**23) Insurance:** Buyer and venue warrant and represent that they have, or shall obtain, sufficient personal injury and property damage liability insurance with respect to Buyer's liabilities that may arise from the Event. Green Light Booking LLC and **Performers** are indemnified against all claims that may arise from this event.

**24) Fees:** **Performers** are engaged as an independent partnership and shall assume and pay, and hold Buyer harmless therefrom, any and all anticipated taxes, including, but not limited to, Utah income tax withholding, FICA withholding, workers compensation withholding and federal and state unemployment insurance, and will comply with all reporting requirements in connection therewith.

**25) General:** This agreement will be governed and construed in accordance with the laws of the State of Utah. This agreement constitutes the entire agreement between the Parties.

I have read and agree to all terms as written in this Agreement:

**Buyer**

By \_\_\_\_\_

(printed name) \_\_\_\_\_

Date \_\_\_\_\_

*[Signature]*  
Joe L. Piccato  
Mayor of Price City

**Performers/Authorized Agent(s)**

By \_\_\_\_\_

(printed name) \_\_\_\_\_

Date \_\_\_\_\_

*[Signatures]*  
Leah Davis  
Mike Smith  
[Signature]  
[Signature]  
[Signature]  
[Signature]

Account No: 3165  
Business Activity: 6244  
Fee: \$100 Paid 07-27-15



## BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

☐ Renewal (check and show changes only on form below)

<b>Business Status:</b> <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Miss Sarah's Preschool</u>			
If Name Change, list previous name:			
Business Address: <u>827 Molyneux</u>		Suite/Apt. No.:	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 650-1721</u>	Business E-mail:	Business Fax:	
Mailing Address (if different)		City:	State: Zip Code:
Property Owner's Name: <u>Sarah Oveson</u>		Property Owner's Telephone: <u>(435) 650-1721</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: <u>August 2015</u> Business Hours: From <u>8:30</u> To <u>2:30</u> <u>(M T W T F S U)</u> (please circle)			
Detailed Description of Business: <u>Home based Preschool.</u>			
Commercial Square Feet:		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy, if applicable):	
State License No. (Include copy, if applicable):		State License Type:	
<b>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS.</b> Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. <b>Check all that apply.</b> <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			
<b>NOTE:</b> If applying for any of these businesses, other than an Eating Establishment, please complete the <b>Consent to a Background/Criminal History Check</b> form included with this application.			

Owner's Name: Sarah Oveson		
Owner's Address: 827 Molyneux	Suite/Apt. No.:	
City: Price	State: Utah	Zip Code: 84501
Owner's Telephone: (435) 650-1721	Owner's E-mail:	Owner's Fax:
Owner's Birth Date: 3/9/82	Owner's Drivers License No. (include state & provide copy):	

Manager's Name:		
Manager's Address:	Suite/Apt. No.:	
City:	State:	Zip Code:
Manager's Telephone: ( )	Manager's E-mail:	Manager's Fax:
Manager's Birth Date:	Manager's Drivers License No. (include state):	

ALL OFFICERS (First/Middle/Last)	HOME ADDRESS (City, ST, Zip)	HOME TELEPHONE
1.		( )
2.		( )
3.		( )
TITLE	DATE OF BIRTH (MM/DD/YYYY)	DRIVERS LICENSE NO. (Include copy)
1.	/ /	# ST
2.	/ /	# ST
3.	/ /	# ST

I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.

Sarah Oveson      7/23/15  
 Signature of Owner/Agent      Date  
Sarah Oveson      Mrs.  
 Please Print Name      Title

Please allow at least 10 working days for your application to be processed.

Office Use Only



Account No: 3164  
Business Activity: 6213  
Fee: \$100



## BUSINESS LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY.

☐ Renewal (check and show changes only on form below)

Business Information			
<b>Business Status:</b> <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>PINE TOP MEDICAL</u>			
If Name Change, list previous name:			
Business Address: <u>284 N. Hospital Dr.</u>		Suite/Apt. No.: <u>2</u>	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(801) 909-5156</u> <u>(435) 637-5090</u>		Business E-mail: <u>Edoug.larsen@gmail.com</u>	
Business Fax: <u>435-637-9809</u>			
Mailing Address (if different): <u>415 N. 1095 W.</u>		City: <u>Price</u>	State: <u>UT</u>
		Zip Code: <u>84501</u>	
Property Owner's Name: <u>Life Point Corp.</u>		Property Owner's Telephone: <u>(314) 660-3377</u>	
Type of Organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: <u>AUG 3, 2015</u> Business Hours: From <u>7:00 AM</u> To <u>5:00 PM</u> <u>M T W T H</u> <del>S</del> <del>SU</del> (please circle)			
<b>Detailed Description of Business:</b> <u>Internal medicine clinic serving the people of Price, UT and surrounding areas with great healthcare and personal attention.</u>			
Commercial Square Feet: <u>1200</u>		No. of Mobile Home Spaces: <u>None</u>	
No. of RV Spaces: <u>None</u>			
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy, if applicable): <u>47-3552116</u>	
State License No. (Include copy, if applicable): <u>9336977-1207</u>		State License Type: <u>Medicine</u>	
<b>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS.</b> Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. <b>Check all that apply.</b> <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			

**NOTE:** If applying for any of these businesses, other than an Eating Establishment, please complete the Consent to a Background/Criminal History Check form included with this application.

**If applicant is a SOLE PROPRIETOR, complete this section.**

Owner's Name:

Owner's Address:

Suite/Apt. No.:

City:

State:

Zip Code:

Owner's Telephone:

( )

Owner's E-mail:

Owner's Fax:

Owner's Birth Date:

Owner's Drivers License No. (include state & provide copy):

**Manager Information (if applicable)**

Manager's Name:

Manager's Address:

Suite/Apt. No.:

City:

State:

Zip Code:

Manager's Telephone: ( )

Manager's E-mail:

Manager's Fax:

Manager's Birth Date:

Manager's Drivers License No. (include state):

**If applicant is a CORPORATION, PARTNERSHIP, OR LLC, complete this section.**

ALL OFFICERS (First/Middle/Last)

HOME ADDRESS (City, ST, Zip)

HOME TELEPHONE

1. Eugene Douglas Larsen  
JR.

415 N. 1095 W  
Price UT 84501

(801) 309-5156

2.

( )

3.

( )

TITLE

DATE OF BIRTH (MM/DD/YYYY)

DRIVERS LICENSE NO. (Include copy)

1. President

07 15/1981

# 008128442 ST AZ

2. Secretary

07 15/1981

# 008128442 ST AZ

3.

1 1

# ST

I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.

E. Douglas Larsen Jr.

7-20-2015

Signature of Owner/Agent

Date

E-DOUG LARSEN JR

PRESIDENT

Please Print Name

Title

Please allow at least 10 working days for your application to be processed.

**Office Use Only**

Approvals:

Business Licensing:

Police:

Fire:

P & Z:

Inspection:

Other:

Comments:

Account No: 3166  
Business Activity: 4411  
Fee: \$100



## BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

☐ **Renewal** (check and show changes only on form below)

<b>Business Status:</b> <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Angel Automotive Auto MART</u>			
If Name Change, list previous name:			
Business Address: <u>441 E. 100 N</u>		Suite/Apt. No.:	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: ( )	Business E-mail:	Business Fax:	
Mailing Address (if different)	City:	State:	Zip Code:
Property Owner's Name: <u>Kevin Norried</u>		Property Owner's Telephone: <u>(435) 650-5567</u>	
Type of Organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input checked="" type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: <u>9-15-15</u> Business Hours: From <u>10 am</u> To <u>6 pm</u> ( <u>M T W T H F S</u> ) <u>SU</u> (please circle)			
Detailed Description of Business: <u>Used Automotive Dealership.</u>			
Commercial Square Feet:		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>TEMP # 15S05984</u>		Federal Tax I.D. No. (Include copy, if applicable): <u>47-4612447</u>	
State License No. (Include copy, if applicable):		State License Type:	
<b>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS.</b> Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. <b>Check all that apply.</b> <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			

**NOTE:** If applying for any of these businesses, other than an Eating Establishment, please complete the Consent to a Background/Criminal History Check form included with this application.

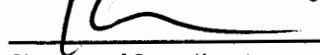
Owner's Name:		
Owner's Address:		Suite/Apt. No.:
City:	State:	Zip Code:
Owner's Telephone: ( )	Owner's E-mail:	Owner's Fax:
Owner's Birth Date:		Owner's Drivers License No. (include state & provide copy):

Manager's Name:		
Manager's Address:		Suite/Apt. No.:
City:	State:	Zip Code:
Manager's Telephone: ( )	Manager's E-mail:	Manager's Fax:
Manager's Birth Date:		Manager's Drivers License No. (include state):

ALL OFFICERS (First/Middle/Last)	HOME ADDRESS (City, ST, Zip)	HOME TELEPHONE
1. Kevin Norried	860 E 2800 S Price, UT 84501	(801) 435 050-5557
2.		( )
3.		( )

TITLE	DATE OF BIRTH (MM/DD/YYYY)	DRIVERS LICENSE NO. (include copy)
1. Owner	10/27/1962	# ST
2.	/ /	# ST
3.	/ /	# ST

I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.

  
 Signature of Owner/Agent

7/24/15  
 Date

KEVIN NORRIED  
 Please Print Name

OWNER  
 Title

Please allow at least 10 working days for your application to be processed.

Account No: 3161  
Business Activity: 4413  
Fee: \$160



## BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

☐ Renewal (check and show changes only on form below)

<b>Business Status:</b> <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>K+S Custom Automotive</u>			
If Name Change, list previous name:			
Business Address: <u>294 South Carbon Avenue</u>		Suite/Apt. No.:	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 820-2065</u>	Business E-mail: <u>Parish Racing 31AD@emvte.com.net</u>	Business Fax:	
Mailing Address (if different): <u>294 South Carbon Avenue</u>	City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>
Property Owner's Name: <u>John Ruggieri</u>		Property Owner's Telephone: <u>(435) 650-5262</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type: <u>Shop</u>	
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: _____ Business Hours: From <u>9:00 AM</u> To <u>5:00 PM</u> <u>M T W T F S</u> <u>SU</u> (please circle)			
Detailed Description of Business: <u>do auto custom work on Trucks/</u> <u>CAV/ RACE CARS all type</u>			
Commercial Square Feet: <u>30x40</u>		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>15505983</u>		Federal Tax I.D. No. (Include copy, if applicable): <u>47-4650588</u>	
State License No. (Include copy, if applicable):		State License Type:	
<b>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS.</b> Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. <b>Check all that apply.</b> <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			
<b>NOTE:</b> If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/ Criminal History Check</u> form included with this application.			

Owner's Name: <u>Melvin K Parish</u>		
Owner's Address: <u>620 East 400 South</u>		Suite/Apt. No.:
City: <u>PRILL</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>
Owner's Telephone: <u>(435) 637-9848</u>	Owner's E-mail: <u>ParishRacing310@Comcast.net</u>	Owner's Fax: <u>None</u>
Owner's Birth Date: <u>3/14/1958</u>		Owner's Drivers License No. (include state & provide copy): <u>013073591 Utah</u>

Manager's Name:		
Manager's Address:		Suite/Apt. No.:
City:	State:	Zip Code:
Manager's Telephone: ( )	Manager's E-mail:	Manager's Fax:
Manager's Birth Date:		Manager's Drivers License No. (include state):

ALL OFFICERS (First/Middle/Last)	HOME ADDRESS (City, ST, Zip)	HOME TELEPHONE
1.		( )
2.		( )
3.		( )

TITLE	DATE OF BIRTH (MM/DD/YYYY)	DRIVERS LICENSE NO. (include copy)
1.	/ /	# ST
2.	/ /	# ST
3.	/ /	# ST

I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.

Melvin K Parish 7/15/15  
Signature of Owner/Agent Date

\_\_\_\_\_  
Please Print Name Title

**Please allow at least 10 working days for your application to be processed.**



# Price City Police Department Travel Request and Authorization

Date: July 29, 2015

Employee: Mike Adams and Stephen Regruto

Purpose of Travel: Desert Snow Phase 2015

Agency Sponsoring Activity: Desert Snow Training

Destination: Cheyenne, Wyoming

Dates employee will be involved in training (include travel time): Aug. 24 – 28, 2015

Expenses will be reimbursed to the City by: Carbon Metro Drug Task Force

Other: \_\_\_\_\_

## Method of Travel:

City Vehicle (gas) \$ 0.00

Personal Vehicle (gas)

\_\_\_\_\_ miles x \_\_\_\_\_ cents per mile x 3 = \$ 0.00

**Meals:** 5 days at \$39.00 x 2 = \$ 390.00

**Lodging:** 4 days x @ \$141.90 per night X 1 = \$ 567.60

**Registration Fees:** \$590.00 X 2 agents = \$ 1,180.00

**Total (estimate):** \$ 2137.60

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Submitted by: \_\_\_\_\_

Date: 7-30-15

Submitted to City Council for Approval on: \_\_\_\_\_

# The Nation's Most Acclaimed Criminal Interdiction Workshop Returns

*Desert Snow's*

## Phase 2015

In Depth Hands-on Searching For Hidden Contraband

Outstanding Seizure Results

Live Displays of Common Concealment Methods

### Day 1: Lecture

- Top Notch Instruction From Industry Experts
- Indicators of Criminal Activity
- How to Conduct a Legal/Systematic Stop
- Developing Roadside Conversational Skills
- How and When to Ask Consent
- Spotting Deceptive Behavior

### Day 2: Hands On

Common Vehicle Concealments  
Live Displays and Instruction on:

- o Gas Tanks
- o Drivelines
- o Manifolds
- o Tires
- o Air Bags

### Day 3: Lecture

- Hands-on Searching of Actual Hidden Compartment Vehicles
- Large Variety of Bulk Simulated Contraband
- How and When to Seize Currency
- Post Arrest Considerations
- Court Testimony Instruction

Officers will leave this training with the skills and knowledge to become a successful Interdictor.

Tuition: \$600

(at cost of \$300 for the first 100 participants)

To Register Call: 408-293-9800 or Go On-line to [www.DesertSnow.com](http://www.DesertSnow.com)

## Appearing in Cheyenne, Wyoming August 25<sup>th</sup> - 27<sup>th</sup>, 2015

Venue:

Wyoming National Guard Joint Forces Readiness Center  
3800 Central Ave, Cheyenne, Wyoming 82009

# Desert Snow

PO Box 340  
Guthrie OK 73044

## Invoice

Date	Invoice #
5/22/2015	3531

Bill To
Carbon Metro Drug Task Force Karen Basso Price, Utah 00000 435-650-6679

P.O. No.	Terms	Project

Quantity	Description	Rate	Amount
2	Desert Snow Training 20150825 Cheyenne, WY Stephen Regruto Mike Adams	590.00	1,180.00

Phone #	Fax #	E-mail
405-293-9800	405-293-9642	conniedavid@desertsnow.com

<b>Total</b>	<b>\$1,180.00</b>
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## Fairfield Inn & Suites Cheyenne

1415 Stillwater Avenue

Cheyenne, WY 82001

USA

Phone: +1-307-637-4070

### Confirmation Number: 87003703

Thank you for your reservation. Your reservation is guaranteed to your Visa card.  
We look forward to greeting you.

#### Your Stay

**Check in:** Monday, August 24, 2015

**Check out:** Friday, August 28, 2015

**Rooms** 1

**Total guests:** 1

#### Room(s)

Guest room, 1 King.

4 nights at 129.00 USD.

567.60 USD (incl. est. taxes) total.

#### Room Preferences

This hotel has a smoke-free policy

#### Please Note:

Non-Commissionable Rate, Qualifying Rate ID Required.

#### Guest Information

Reservation for **Stephen Regruto**

#### Summary of Charges

##### Summary of Room Charges

##### Cost per night per room (USD)

Monday, August 24, 2015 - Friday, August 28, 2015 (4 nights , Govt/military  
rate, federal government ID required )

129.00

gent Regruto \_\_\_\_\_

Approved \_\_\_\_\_

Assigned \_\_\_\_\_

**Total for stay (per room)**

**567.60**

**+ Additional Charges**

**Rate Rules**

Govt/military rate, federal government ID required

**Cancelling Your Reservation**

You may cancel your reservation for no charge until August 23, 2015 (1 day[s] before arrival).

Please note that we will assess a fee of 141.90 USD if you must cancel after this deadline.

If you have made a prepayment, we will retain all or part of your prepayment. If not, we will charge your credit card.

This fee equals 1 night of your room charge plus tax (for the first night of your reservation).

**When You Check-in**

Please be prepared to show proof of eligibility for your rate (such as a membership card, corporate or government identification card, or proof of your age).

**Modifying Your Reservation**

Please note that a change in the length or dates of your reservation may result in a rate change.

Agent Regruto\_\_\_\_\_

Approved\_\_\_\_\_

Assigned\_\_\_\_\_